

A Study Guide to
The Desire of Ages

by
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Study Guide Index

Notes: *The Desire of Ages* first came out in 1898. It is a book written about Jesus Christ from just before His birth to His ascension as found in the books of *Matthew, Mark, Luke* and *John* plus the first chapter of *Acts*.

The numbers in parentheses at the end of the sentences are to the pages where the answers may be found. This will differ depending on the edition used. In this third volume of the "Conflict of the Ages" series, the edition used is the paperback with the cover color illustrations by Dave Loveless and Herschel Hughes.

Maps that are numbered (for example: 125) or have a number-letter combination (for example: 107a) are from the *Bible Atlas* by Zaine Ridling. Used by permission.

Maps are NOT a part of the pdf because it would make the document too big. Therefore, links are provided to the maps in the places they would be otherwise.

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TABLE OF CONTENTS 1: Chapters Preface-28		
CHAPTER	TITLE OF CHAPTER	PAGE
-----	Preface	-----
1.	"God with Us"	19
2.	The Chosen People	27
3.	"The Fullness of the Time"	31

4.	Unto You a Saviour	43
5.	The Dedication	50
6.	"We Have Seen His Star"	59
7.	As a Child	68
8.	The Passover Visit	75
9.	Days of Conflict	84
10.	The Voice in the Wilderness	97
11.	The Baptism	109
12.	The Temptation	114
13.	The Victory	124
14.	"We Have Found the Messiah"	132
15.	At the Marriage Feast	144
16.	In His Temple	154
17.	Nicodemus	167
18.	"He Must Increase"	178
19.	At Jacob's Well	183
20.	"Except Ye See Signs and Wonders"	196
21.	Bethesda and the Sanhedrin	201
22.	Imprisonment and Death of John	214
23.	"The Kingdom of God Is at Hand"	231
24.	"Is Not This the Carpenter's Son?"	236
25.	The Call by the Sea	244
26.	At Capernaum	252
27.	"Thou Canst Make Me Clean"	262

28.	Levi-Matthew	272
------------	--------------	------------

TABLE OF CONTENTS 2: Chapters 29-58		
--	--	--

29.	The Sabbath	281
30.	"He Ordained Twelve"	290
31.	The Sermon on the Mount	298
32.	The Centurion	315
33.	Who Are My Brethren?	321
34.	The Invitation	328
35.	"Peace, Be Still"	333
36.	The Touch of Faith	342
37.	The First Evangelists	349
38.	Come Rest Awhile	359
39.	"Give Ye Them to Eat"	364
40.	A Night on the Lake	377
41.	The Crisis in Galilee	383
42.	Tradition	395
43.	Barriers Broken Down	399
44.	The True Sign	404
45.	The Foreshadowing of the Cross	410
46.	He Was Transfigured	419
47.	Ministry	426
48.	Who Is the Greatest?	432
49.	At the Feast of Tabernacles	447
50.	Among Snares	455

51.	"The Light of Life"	463
52.	The Divine Shepherd	476
53.	The Last Journey From Galilee	485
54.	The Good Samaritan	497
55.	Not With Outward Show	506
56.	Blessing the Children	511
57.	"One Thing Thou Lackest"	518
58.	"Lazarus, Come Forth"	524

TABLE OF CONTENTS 3: Chapters 59-87		
59.	Priestly Plottings	537
60.	The Law of the New Kingdom	547
61.	Zacchaeus	552
62.	The Feast at Simon's House	557
63.	"Thy King Cometh"	569
64.	A Doomed People	580
65.	The Temple Cleansed Again	589
66.	Controversy	601
67.	Woes on the Pharisees	610
68.	In the Outer Court	621
69.	On the Mount of Olives	627
70.	"The Least of These My Brethren"	637
71.	Servant of Servants	642
72.	"In Remembrance of Me"	652
73.	"Let Not Your Heart Be Troubled"	662

74.	Gethsemane	685
75.	Before Annas and the Court of Caiaphas	698
76.	Judas	716
77.	In Pilate's Judgment Hall	723
78.	Calvary	741
79.	"It Is Finished"	758
80.	In Joseph's Tomb	769
81.	The Lord is Risen	779
82.	"Why Weepest Thou?"	788
83.	The Walk to Emmaus	795
84.	"Peace Be Unto You"	802
85.	By the Sea Once More	809
86.	Go Teach All Nations	818
87.	"To My Father, and Your Father"	829

TABLE of MAPS		
CHAPTER	TITLE of MAP	MAP NUMBER
6.	The Kingdom of Herod the Great	100
6.	The Division of Herod's Kingdom	102
7.	Jesus' Birth and Early Childhood	105
10.	Where John the Baptist Ministered	106
18.	Jesus in Judea and Jerusalem	111
22.	Jesus' Ministry in Galilee and Journey to Jerusalem	107a

27.	The Ministry of Jesus around the Sea of Galilee	108
43.	The Ministry of Jesus beyond Galilee	109
63.	The First Jewish Revolt	125
63.	Titus's Campaigns A.D. 69-70	126
74.	The Passion Week in Jerusalem	113

PREFACE

1. What is the inexpressible longing that God places within the heart of mankind?
2. How has Satan perverted this longing?
3. What is the result?
4. What is God's design and desire of this longing?
5. What are and are not the purposes of *The Desire of Ages*?
6. State how Jesus Christ is revealed in *The Desire of Ages*.

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 1: "GOD WITH US"

1. Why did Jesus come to our world? (19)
2. "By _____ to _____, Jesus was to _____ both to _____ and to _____." (19)
3. What is God's theme? (19)
4. Define the "law of life." (20)

5. Name some of the things Christ did as Creator. (20)
6. "There is _____, _____ the _____ of _____, that lives unto itself." (20)
7. What is the "great principle?" (21)
8. "_____ originated in _____ - _____." (21)
9. Name what Lucifer tried to do in heaven. (21)
10. How did he go about what he tried to do? (21-22)
11. What were the results? (22)
12. Why couldn't God use force to stop Satan? (22)
13. "The _____ for _____ was not an _____, a _____ formulated _____ the fall of Adam." (22)
14. "It was an _____ of the _____ that from _____ have been the _____ of _____." (22)
15. Why did Christ veil His divinity when He came to Earth? (23)
16. "This great purpose had been _____ in _____ and _____." (23)
17. Give the ways in which Christ appeared to Moses and the children of Israel. (23-24)
18. How does Satan represent the law of God? (24)
19. What did Jesus do to reveal this deception? (24)
20. If we had to bear something Jesus did not, what would have Satan claimed? (24)
21. "And He _____ in His own behalf _____ that is not _____ to us." (24)
22. How did Christ show a character different than what Satan claimed? (25)

23. Compare the ways Christ was treated, condemned, and how He suffered, with what we received. (25)
24. What more did Christ achieve through His life and death? (25)
25. By Christ taking upon human nature, what happened? (25)
26. "The exaltation of the redeemed will be an _____." (26)
27. How is the government of God justified? (26)
28. What will be the end result? (26)
29. "The _____ of _____ will be _____." (26)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 2: THE CHOSEN PEOPLE

1. Why did the Jews not recognize Him when He arrived? (27)
2. "Yet _____ had _____." (27)
3. What did God call and desire the Jews to do? (27)
4. What did God promise Israel? (27)
5. And the Israelites responded how? (28)
6. How were God's purposes completed? (28)
7. Name some of the things that occurred to the Jews when they were captives of the Babylonians. (28)
8. What conviction came to the Jews when they were under oppression and how did they respond? (28-29)

9. List three items that were taught after the Jews returned from Babylon. (29)
 - a.
 - b.
 - c.
10. "As they _____, the Jews in a _____
_____ of the _____ of the _____
_____." (29)
11. Give the results of the loss of the spiritual aspect of the Jews' ceremonies. (29)
12. Since "they could find no rest from the accusings of a troubled conscience," how did Satan take advantage of them? (29)
13. What were the Jews looking for in the Messiah? (30)
14. What was the condition of the Jewish state at the time of Christ's birth? (30)
15. "They studied the prophecies, but _____." (30)
16. "They _____ in accordance with _____
_____." (30)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 3: "THE FULLNESS OF THE TIME"

1. "The Saviour's coming was _____." (31)
2. Through what time periods was the promise proclaimed? (31)
3. What was a response to Daniel's prophecy concerning the time of Jesus' coming? (31)
4. "God's _____ and _____." (32)
5. What did God do to prepare people for the coming of Jesus? (32)

6. Why were "the systems of heathenism" failing to meet the needs of the people? (32)
7. Give some of the effects of when the Jews left God. (32-33)
8. List three ways God had spoken to mankind. (34)
 - a.
 - b.
 - c.
9. Why did Christ have to come? (34)
10. "Humanity, becoming more _____ through _____ of _____, called for the _____ of the _____." (34)
11. When the time for the Redeemer had come, what had Satan been doing? (34-35)
12. What was Satan seeking to do? (35)
13. Give the fates of those whom God was using to uplift the people. (35)
14. How did Satan get the heathens and Israel to turn from God? (35-36)
15. How is salvation's message communicated to man? (36)
16. What did the Jews do with the message and what were the results? (36)
17. "The _____ of _____ had _____ its _____." (36)
18. Give the results when "Satanic agencies were incorporated with men." (36)
19. "Sin had become a _____, and _____ was _____ as a _____ of _____." (37)
20. If the earth's inhabitants were destroyed, what did Satan plan to do? (37)
21. How often was God's love exhibited towards us? (37)
22. What were Jesus' plans concerning man's character? (38)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 4: UNTO YOU A SAVIOUR

Read: LUKE 2:1-20

1. Describe what Jesus did when He took humanity. (43)
2. Describe what the angels did concerning the plan of redemption. (43)
3. Who specifically was informed? (43-44)
4. What was the reaction in Israel to Jesus' coming? (44)
5. Where were Joseph and Mary going and why? (44)
6. Why did Jesus have to be born in Bethlehem? (44)
7. Give the conditions Joseph and Mary encountered in Bethlehem. (44)
8. At the announcement of Jesus' birth, why were Israel's leaders passed by? (47)
9. Besides watching over their flocks, what were the shepherds doing the night of Jesus' birth? (47)
10. How did the angels calm their fears and prepare them to find Jesus? (47)
11. After the angels left, what did the shepherds do? (48)
12. What is the relationship between heaven and earth, especially with regard to angels? (48)
13. Why did Jesus come with our heredity? (49)
14. Write down Satan's attitude toward Christ. (49)
15. How is a father's love for his child the same as God's love for His? (49)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 5: THE DEDICATION

Read: LUKE 2:21-38

1. Name the two rites Joseph and Mary had Jesus go through and that Jewish law required. (50)
2. What offerings were also required and which animals were to be used? (50)
3. Describe the necessary physical conditions for the animals. (50)
4. How did these represent Christ? (50-51)
5. "He was an _____ of what God _____ to be _____ to His _____." (51)
6. While Israel was still captive in Egypt, what did God command Moses to do? (51)
7. What was Pharaoh's response and the result? (51)
8. What did the Jews have to do? (51)
9. Why did the priest not see anything different about the child of Joseph and Mary? (52)
10. Describe the ceremony the priest went through. (52)
11. Give some of the names Jesus was called by before He was born. (52)
12. "Spiritual things are _____." (55)
13. What was the message that the Holy Ghost gave Simeon and what was his response to it? (55)
14. Who else joined the group and what happened? (55)
15. Why did the priests and rulers not join this group? (55)
16. How are the events that just occurred in the Temple the same as today? (56)

17. What was Mary's response to the message of Simeon and did she understand the message? (56)

18. Who told of Christ's mission? (56)

19. Name what Mary missed concerning the Messiah's reign. (56)

20. "They _____ who would _____." (57)

21. What must we do if we want Christ to uplift us and also know the spiritual kingdom's glory? (57)

22. "From the _____ to the _____, the _____ of _____ was a _____ to _____ - _____, and to _____ in _____. It _____ the _____ of _____." (57)

23. What shows to everyone which side we are on, Jesus' or Satan's? (57)

24. Give the experience of the lost on Judgment Day. (58)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 6: "WE HAVE SEEN HIS STAR"

Read: MATTHEW 2

1. Who were the wise men (or Magi)? (59)

2. How were they different from others of their class? (59)

3. "The _____ of _____ is _____ the _____ of _____." (59)

4. Describe how the Magi went about discovering the advent of Jesus' birth. (60)

5. Describe the journey of the Magi. What did they take along? (60)

6. Give their expectation when they asked about the Messiah's birth. (60)

7. Write down the Magi and others' responses when they inquired about Jesus' birth. (61)
8. What were the priests' attitudes toward the Magi? (61)
9. How did the people of Jerusalem respond to the arrival of the Magi? (61)
10. Describe King Herod and his political situation. How did he respond to the Magi's arrival? (61)
11. Give the response of the Jewish teachers and Herod's response to them. (62)
12. What might the priests, elders, and rabbis have done when they were first brought reports about Christ's birth? (62)
13. "Now _____ and _____ the _____ the _____." (62)
14. What would it mean if the priests believed the reports of the shepherds and Magi? (62)
15. "Here began the _____ of _____ by the _____ and _____ . From _____ their _____ and _____ grew into a _____ of the _____." (63)
16. Where did the wise men go after they left Jerusalem? (63)
17. What did and didn't they find when they came to see Jesus? (63)
18. On seeing Jesus, what was their response? (63)
19. Where were the wise men planning to go to next? (64)
20. Why did they change their plans? (64)
21. List three ways God brought attention, through the wise men, to the Jews about the birth of Jesus. (64)
 - a.
 - b.

c.

22. Describe the reaction of Herod when the wise men failed to come back to him. (65)

23. "This calamity _____." (65)

24. Why did the Jews forfeit the protection of God? (65)

25. What was their attitude toward prophecies? (65-66)

26. Give the reaction of the rulers toward this attitude. (66)

100.jpg" "Map: The Kingdom of Herod the Great" width="1024" height="1321">

27. How did it come back to haunt the Jews? (66)

102.jpg" "Map: The Division of Herod's Kingdom" width="780" height="1024">

28. Where did Joseph want to go and why did he change his mind (66)

29. Bethlehem and Nazareth were in areas controlled by two sons of Herod. How was Nazareth considered the better place to live? (66-67)

30. As God could not trust the protection of Jesus to men, what did He do? (67)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 7: AS A CHILD

Read: LUKE 2:39, 40

1. Where did Jesus spend His childhood and youth? (68)

105.jpg" "Map: Jesus' Birth and Early Childhood" width="1024" height="723">

2. Give some of the characteristics that Jesus had during His childhood. (68-69)

3. Who helped Mary with Jesus' character development? (69)

4. Describe the early education that faithful fathers and mothers in Israel gave their children. (69)
5. Describe the education that the youth received from Jewish teachers. (69)
6. How did these teachings affect the minds of the youth? (69)
7. Did Jesus receive a formal education? Who taught Him and what did He learn? (70)
8. "From the _____ of _____ He was _____ in _____ and _____ of _____." (70)
9. "Every child _____ as _____." (70)
10. What will happen to us as we become closer to God "through His word?" (70)
11. Name three things that are developed through "communion with God through prayer." (71)
 - a.
 - b.
 - c.
12. "The _____ of _____ was a _____ in _____ with _____." (71)
13. Was Jesus exempt from temptation when He was young? If not, how did He meet it? (71)
14. What did Satan do against Jesus? (71)
15. Describe how Jesus lived His life. (72)
16. "Christ was the _____ who ever dwelt on earth." (72)
17. What do some people believe they have to have before they can live a blameless life? (72)
18. "All should _____ that will be _____ to _____ and _____ to _____." (72)
19. "Throughout His life on earth, _____ was an _____ and _____." (73)
20. How does the above statement contrast with that of His workers? (73)

21. In what ways can Jesus relate to the plight of the poor? (73)
22. What characteristics did Jesus bring to His work? (73)
23. "Thus as He grew in _____ and _____, Jesus _____ in _____ with _____ and _____." (74)
24. What does an important lesson in the early life of Jesus teach us? (74)
25. Many focus on Jesus' public ministry to the neglect of His early life. "But it is in His _____ that He is the _____ for _____ and _____." (74)
26. How did Jesus go about doing His Father's work? (74)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 8: THE PASSOVER VISIT

Read: LUKE 2:41-51

1. At what age was the dividing line between childhood and youth set? (75)
2. What customs were Jesus following when He went to Jerusalem at this time? (75)
3. How often did Joseph and Mary attend the Passover? When did Jesus join them? (75)
4. List the three annual feasts. (75)
 - a.
 - b.
 - c.
5. When was the Passover first observed? (76)
6. What did it commemorate? (77)

7. How often was the Passover to be observed? (77)
8. Describe the feast that followed the Passover. (77)
9. In what ways were the ceremonies that happened during the feast types of Christ's work? (77)
10. Describe what Jesus saw in the temple and how it affected Him. (78)
11. On this visit to Jerusalem, what had Joseph and Mary planned and hoped to do with Jesus? (78)
12. When Jesus visited an apartment associated with the temple, what did He do? (78)
13. Briefly state what Jesus and the rabbis spoke about. (78)
14. Give the results of the "lines of truth" that Jesus talked about--if they had been followed. (79)
15. Why did the rabbis want Jesus as their student? (80)
16. Why did they feel flattered? (80)
17. Although they saw that their view concerning the Messiah could not be sustained by prophecy, what would they not renounce or admit? (80)
18. Describe how Joseph and Mary felt when they noticed that Jesus was not with them? (80)
19. Briefly state the reactions of Mary and Jesus when they met. (81)
20. What was the lesson that Joseph and Mary had to learn? (81)

21. Name the two items that "were designed to impress them with the sacredness of their trust." (81)
22. "In the answer to His mother, Jesus _____ for the _____ that _____ His _____ to _____." (81)
23. "Jesus did not _____ His _____ to His _____." (82)
24. What was God trying to do with the paschal service? (82)
25. Give the response of the multitudes after they had taken part in the paschal service and were now on their way home. (82)
26. Write down what Joseph and Mary should have done to prevent their losing Jesus and how it applies to us. (83)
27. "It would be _____ for _____ to _____ a _____ _____ in _____ of the _____ of _____." (83)
28. How should we go about doing so? (83)
29. "If we would be _____ at last, we must _____ the _____ of _____ and _____ at _____ of _____." (83)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 9: DAYS OF CONFLICT

1. What did Jesus see happening between the requirements of society and those of God? (84)
2. How were the people departing from God's word? (84)
3. How was Jesus planning to fix the mingling of the precepts of man and those of God? (84)
4. Give Jesus' response when criticized about His conduct. (84-85)
5. Because of His conduct, how did the scribes and elders treat Him? (85)

6. When Jesus asked for scripture evidence for their teachings, what was their reaction? (85-86)
7. Why did Jesus suffer "rebuke and censure?" (86)
8. What hard lesson did Jesus have to learn while He was still a youth? (86)
9. How was Jesus treated by His stepbrothers (sons of Joseph) and some other people? (86)
10. "He taught that _____ and _____ is _____ for _____ and _____." (86)
11. How did Jesus treat those less fortunate than Him? (87)
12. Give the response of His stepbrothers. (87)
13. "Jesus was _____ by _____ because _____." (88)
14. List three things Jesus put up with concerning His birth and childhood. (88)
 - a.
 - b.
 - c.
15. What was His answer to all temptations? (88-89)
16. How was this taken by His youthful companions? (89)
17. Why was His work often made "unnecessarily severe" and what was His response? (89)
18. Jesus' actions were a mystery to His parents since when? (89)
19. "His _____ of _____ were _____ when _____ with _____ and with _____." (90)
20. What did He do during these times? (90)
21. How did Mary look after Him? (90)
22. What did He do that made peoples' lives better? (90)

23. What did He encourage people to do to make their lives better? (91)
24. Give how He helped those persons who struggled with Satan. (91-92)
25. How could Jesus be seen as a healer of the body along with the soul? (92)
26. "Yet through _____, _____, and _____, Jesus _____."
_____." (92)
27. What was the burden of Jesus' soul? (92)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 10: THE VOICE IN THE WILDERNESS

Read: LUKE 1:5-23, 57-80; 3:1-18; MATTHEW 3:1-12; MARK 1:1-8

106.jpg" "Map: Where John the Baptist Ministered" width="690" height="971">

1. To whom was promised a son? (97)
2. Where did they live? (97)
3. Why was Zacharias in Jerusalem? (97)
4. When the angel showed up, what was the response of Zacharias? (97-98)
5. Briefly state what John was to be like. (98)
6. Give Zacharias' reply to the angel. (98)
7. "He forgets that _____ has _____, He is _____ to _____."
(98)
8. When Zacharias expressed doubt about the angel's words, what happened? (99)
9. When he tried to speak to the people, what occurred? (99)
10. Why were the people fearful about his long absence? (99)

11. What happened to him soon after his son's birth? (99-100)
12. What was the mission of John? (100)
13. Name the characteristics of John. (100)
14. State the things that were going on in Jewish society in John's time. (100)
15. "_____ was to stand as a _____." (100)
16. "In _____ and _____ the _____ is _____
_____." (101)
17. What decides whether or not a person is a success or failure in life? (101)
18. "All who would _____ in the _____ must
_____ the _____ of _____ and _____ - _____." (101)
19. Give the reasons why God had John study in the desert and how it was a "welcome escape" for him. (101)
20. What did he distrust and avoid? Why? (102)
21. Describe what John's life was not like. (102)
22. "John found in the _____ his _____ and his _____."
(102)
23. What three items did John specifically read and search for? (102-103)
 - a.
 - b.
 - c.
24. "John did not _____ the _____ of the _____
_____." (103)
25. What were John's expectations of the kingdom? (103)
26. How did he see the people? (103)

27. Describe the message John was to give to the people. (103-104)
28. "God _____ of _____ the _____ into _____." (104)
29. State how John's message and appearance affected the people. (104)
30. "His words were _____, _____, and _____." (104)
31. By proclaiming the Messiah's coming, calling people to repent, and baptizing them, John declared what "significant object lesson?" (104)
32. Give the opinions of how the scribes and Pharisees thought of themselves when they came to John. (105)
33. State the reasons why some of the scribes and Pharisees were coming to be baptized. (105)
34. Summarize John's response to them. (105-106)
35. "The Jews had _____ God's promise of _____ to Israel." (106)
36. "God _____ for _____ that which He _____ to _____." (106)
37. What did John declare Israel's teachers to be and how did they get that way? (106)
38. "God was _____ upon them for the _____ of His _____." (106-107)
39. What illustration did John use to show the people their condition? (107)
40. How were John's listeners convicted? (107)
41. Give the characteristics that Christ's followers will have if the Holy Spirit has transformed them as well as if they don't have these characteristics. (107)

42. "In _____ who _____ to _____ the _____ of _____ will _____ . But if men _____ to _____, they _____ . Then the _____ of _____, which _____, will _____." (107)
43. How could Jacob be in God's presence after all he did? (108)
44. In John's time, what was Christ to appear as? (108)
45. How could a person enter into a fellowship with Christ and then stay in it? (108)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 11: THE BAPTISM

Read: MATTHEW 3:13-17; MARK 1:9-11; LUKE 3:21, 22

1. How far was John's message going? (109)
2. What affect did it have on Jesus? (109)
3. What were the differences between John and Jesus? (109)
4. Describe what John knew about Jesus and how it affected the prophet. (109-110)
5. Compare the differences John recognized in Jesus with others who came to be baptized. (110)
6. When Jesus requested baptism, what questions went through John's mind? (110)
7. Why did Jesus get baptized since He had no guilt to confess? (111)
8. Give the ways in which Jesus was to be seen and treated by the world. (111)
9. What did Jesus have to bear as one of us? (111)
10. " _____ He must _____; _____ He must _____." (111)
11. How did the Father answer Jesus' prayer? (112)

12. Briefly describe the scene in which the Father spoke of Jesus. (112)
13. Give two reasons why the Father spoke "these words of confirmation." (112)
14. How did John know it was the Redeemer he had baptized? (112)
15. How did the people of Israel regard the sacrificial offerings? (113)
16. In what ways does the power of prayer connect us with God? (113)
17. To whom has our Redeemer opened the road? (113)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 12: THE TEMPTATION

Read: MATTHEW 4:1-11; MARK 1:12, 13; LUKE 4:1-13

1. Why did Jesus go into the wilderness? (114)
2. Briefly state what Satan did and said after tempting Adam and Eve to sin. (114-115)
3. What were Jesus' plans to recover the world from Satan? (115)
4. What did Satan see in the sacrificial system between God and Adam and his sons? (115)
5. Name the methods Satan used to misrepresent God's character and actions. (115)
6. Write down how Satan reacted to the birth of Jesus. (115-116)
7. What was the plan that Satan and his angels had come up with for Jesus after His birth? (116)
8. At Jesus' baptism the Father spoke. "He had _____ communicated with humanity _____; _____ He communicated with humanity _____." (116)
9. In what ways do the battle between Christ and Satan impact on our own lives? (116)

10. List the three temptations that Christ faced. (117)
 - a.
 - b.
 - c.
11. How was Adam's and Christ's battle with Satan different? (117)
12. Give an answer to the comment "that it was impossible for Christ to be overcome by temptation." (117)
13. What caused men to "become debased and diseased" and that they were unable to overcome? (117)
14. On what basis did Satan think he could overcome Jesus? (118)
15. Briefly give the message that Satan brought to Jesus. (118)
16. Compare the methods Satan used to overcome Eve with those he used against Christ. (118)
17. What insinuation does Satan make? (118)
18. What was Satan trying to do that would have ruined the plan of salvation? (119)
19. How was Satan trying to bring the controversy to an end? (119)
20. Christ never worked a miracle for His own benefit. "He had come to _____ as _____, leaving _____ an _____ of _____ and _____." (119)
21. Give the position Christ held that would give Satan no advantage. (120)
22. How did Satan try to prevail over Christ? (120)
23. Briefly describe how this policy prevailed against Moses and Elijah. (120)

24. Give the methods Satan uses against us. (120-121)
25. "If we would _____, we would _____ a _____. By _____ with _____, we _____ an _____." (121)
26. What was the lesson God tried to give to Israel by providing them with manna in the wilderness? (121)
27. When we have to make a choice between following God's word or losing our livelihoods, what are the consequences that follow each decision? (121)
28. When we are in a situation where we ask, "What is God's command? and what His promise? Knowing these, we shall _____, and _____." (121)
29. Review the answer to question #27. Who will have to make this choice in the future? (122)
30. Give the most important lessons that we are to learn from Jesus' first temptation. (122)
31. What does Satan seek to destroy through man's intemperance and sensual indulgence? (122)
32. How does Jesus' example declare "our only hope of eternal life?" (122)
33. "He has _____ that it is possible for _____. His _____ is _____." (123)
34. List three items that He did not respond, consent, and yield to. (123)
- a.
 - b.
 - c.
35. In what way can sin have "no more dominion over us?" (123)
36. When tempted, what are we to look to? (123)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 13: THE VICTORY

Read: MATTHEW 4:5-11; MARK 1:12, 13; LUKE 4:5-13

1. What method did Satan use for Christ's second temptation? (124)
2. Could Satan compel Jesus or us to sin or do evil? (125)
3. How do we allow Satan to gain a foothold, have an open door, or cast a reproach upon Christ? (125)
4. What example did Jesus give us when He would not throw Himself off the Temple? (125)
5. "We _____ our petitions to God to _____ whether He _____, but _____ He _____;" (126)
6. Compare the differences between faith and presumption. (126)
7. By what ways are we "sure to fall?" (126)
8. "When _____ into _____, He has a _____ to _____ for _____." (126)
9. How did Satan show himself after Christ won the second temptation? (129)
10. Give a complete picture of what was seen and not seen when Satan placed Christ upon a high mountain and showed Him all the world's kingdoms. (129)
11. What kind of life did Christ have when He resisted the third temptation? (129)
12. Why was Christ still King even though Adam gave his dominion of the earth over to Satan? (129-130)

13. How was the dominion that Satan offered Christ the same that the Jews wanted? (130)
14. By what means is Satan successful when the same item is offered to man? (130)
15. Why was Satan forced to leave Jesus when the third temptation failed? (130)
16. "Satan _____ and _____ before the _____ who _____ in that mighty name." (131)
17. What happened to Christ after Satan left? (131)
18. How did the angels help Jesus? (131)
19. "Never can the _____ of _____ be _____ the _____ with the _____ before the _____ of _____." (131)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 14: "WE HAVE FOUND THE MESSIAS"

Read: JOHN 1:19-51

1. Name the three places where John was baptizing or were near there. (132)
 - a.
 - b.
 - c.
2. What was in the peoples' hearts as they came to the Jordan River? (132)
3. Why were the Romans and Jewish rulers concerned about John's preaching? (132)
4. Why did the Sanhedrin consider John to be subject to them? (133)
5. Briefly describe the Sanhedrin. (133)
6. What came to mind in some of the members of the Sanhedrin as they considered John's work? (133)

7. Briefly give the concerns of the Sanhedrin as they sent a delegation to John. (133)
8. Who did the Sanhedrin think John was? What was his last answer? (134)
9. What is the work of the gospel? (135)
10. Give the Jew's belief about Moses and Elijah. (135)
11. Why did many people not accept the call to repentance? Is it any different today? (136)
12. What was the message that was to be given to the Sanhedrin? Give its immediate effect. (136)
13. Although John did not distinguish the two-phase work of Christ, what did he distinguish? (136-137)
14. Summarize John's words when he sees Jesus coming toward him. (137)
15. Why did only John recognize Christ? (137)
16. As the people looked upon Jesus, what did they perceive about Him? (137-138)
17. Summarize the thoughts of the multitude, priests, and rabbis when Jesus had been pointed out to them. (138)
18. Give the names Christ's first two disciples. (138)
19. What was their desire? (138)
20. If they decided not to follow Jesus, what would have they become? But what did they realize? (139)
21. "It is _____ and _____ and _____ that _____ the _____ to _____ from _____." (139)
22. Give the names of the next three disciples. (139)
23. What was Nathanael doing when Philip found him? (140)

24. Summarize the conversation between Philip, Nathanael, and Jesus. (140)

25. What convinced Nathanael that Jesus was "the Son of God" and "the King of Israel?" (140)
26. Name two things that will keep people away from Jesus and the truth. (141)

27. What do the examples of the disciples teach us about reaching others? (141)

28. "All who are _____ to _____ will be _____ of _____." (141)
29. "Our _____ upon _____ depends _____ upon _____ upon _____ upon _____." (142)
30. Briefly give the effect of Christ's teaching. (142)

31. Why must we participate in the salvation of others? (142)

32. How do angels and Christ work together in communicating between heaven and earth? (143)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
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Chapter 15: AT THE MARRIAGE FEAST

Read: JOHN 2:1-11

1. Why did Jesus go to Cana? (144)
2. Briefly describe Mary's feelings as she met Jesus at the wedding feast. (144-145)
3. What did she see and hear when she saw Jesus and His disciples? (145)
4. What did she hope that Jesus would do at the wedding feast? (145)
5. How was the lack of wine a problem? (145-146)

6. Give an explanation of Jesus' answer to His mother when she said that there was no more wine. (146)
7. State the lesson Jesus repeated. (147)
8. How does Christ make the distinction between the Son of Man and the Son of God? (147)
9. What did Jesus mean when He said, "Mine hour is not yet come?" (147)
10. Why did Jesus perform a miracle? (147-148)
11. List three things that surprised the disciples about the attitudes of the priests and rabbis? (148)
 - a.
 - b.
 - c.
12. Briefly state what happened after the water had been turned into wine. (148)
13. Compare the gifts that the world gives with that of Jesus'. (148)
14. How was the gift that Jesus gave to the wedding feast a symbol? (148-149)
15. What did the cup symbolize? (149)
16. Compare the "wine" that Jesus gives with that of Satan. (149)
17. When asked by the wedding guests about Jesus, what did the disciples say? (150)
18. What was the religion of the elders like? Give Jesus' attitude toward it. (150)
19. Why did John the Baptist live in the wilderness and why was it not an example to follow? (150)
20. How is the union of marriage used to show the relationship between Jesus and His followers? (151)

21. Name the various ways Jesus met the people where they were. (151)

1.	5.	9.
2.	6.	10.
3.	7.	11.
4.	8.	12.

22. By what methods did Jesus teach His disciples? (152)

23. How are we to reach and not to reach humanity? (152)

24. What are our social relationships to be like and not to be like? (152)

25. How can we be witnesses for Christ? (152)

26. "Christ is _____ with _____ when _____, though human, they are _____ of the _____." (153)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
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Chapter 16: IN HIS TEMPLE

Read: JOHN 2:12-22

1. Summarize Jesus' trip to Jerusalem. (154)

2. When people were unable to provide sacrifices for the Passover, what was the arrangement that was set up for them? (155)

3. How was this arrangement abused? (155)

4. Briefly describe the scene at the temple. (155)

5. What was "lost sight of" in this scene? (156)

6. What were the priests and rulers supposed to do to help worshipers but did not? (156-157)

7. Who were some of the unfortunate that came to the Passover? (157)
8. Summarize what Jesus saw in the temple concerning the transactions and also the instruction given on the services. (157)
9. When Jesus looked into the future what did He see and how did it affect Him and the people who saw Him? (157-158)
10. A painful silence envelops the crowd. How do they feel, especially as Jesus gazes upon them? (158)
11. Describe the scene as Jesus tells the moneychangers to leave. (158)
12. Describe the scene now that the moneychangers have left. (158)
13. "In the cleansing of the temple, Jesus was _____ as the _____, and _____." (161)
14. Give the object lesson of the temple. (161)
15. What did the Jews miss in this lesson? (161)
16. How does Christ enter the heart and also change it? (161-162)
17. Give the lesson left when the priests and rulers fled the temple precincts. (162)
18. Why did the priests leave the temple area and not stand up to Jesus? (162)
19. What went through the priests' minds after Jesus spoke? (162)
20. How did the priests feel? (162)
21. Summarize how the people felt and Jesus' response to them. (163)
22. Summarize why those healed did not join the crowd that later wanted Christ crucified. (163)
23. Give the people's attitude toward the priests and rulers. (164)
24. What should the priests and rulers have seen in Jesus? (164)

25. Give the twofold meaning of Jesus' words and the Jews' reaction. (164)
26. Why did Jesus not explain the meaning of His words to the unbelieving Jews or His disciples? (164-165)
27. When would these words become understood by His disciples? (165)
28. "Christ was the _____ and _____ of the _____." (165)
29. Briefly summarize how the sacrificial system represented Christ. (165)
30. What is Christ doing for us now? (166)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 17: NICODEMUS

Read: JOHN 3:1-17

1. Briefly give the background of Nicodemus. (167)
2. Compare the thoughts and feelings exhibited by the priests and rulers with those of Nicodemus and some others concerning Jesus. (167-168)
3. By what method did Nicodemus use to strengthen his conviction that Jesus was the Messiah? (168)
4. Why did he decide to meet Jesus secretly? (168)
5. Give the real meaning of his words to Jesus. (168)
6. What did Jesus see behind the words of Nicodemus? (168)
7. Give Jesus' unspoken thoughts of Nicodemus. (169)
8. Why was he surprised by Jesus' words? (171)
9. The answer of Nicodemus came from "the natural man." Why? (171)

10. What convinced Nicodemus that Jesus was the One to come? (172)
11. "No _____ can find a _____ for the _____."
_____." (172)
12. Summarize the differences between a legalistic religion and that of the Christian.
(172)
13. Briefly describe the process of conversion. (172)
14. Briefly describe the work of the Holy Spirit upon a person. (173)
15. How can the work of redemption be explained? (173)
16. What was wrong with Nicodemus' concept of Christ's kingdom? (173)
17. What kind of religion was shown by those who were driven from the temple? (174)
18. Summarize the encounter of the Israelites with the fiery serpents and the serpent of brass. When Christ made a reference to the story, how did Nicodemus understand it?
(174)
19. How did God desire that the sacrificial system be used? (175)
20. What is the truth that Nicodemus learned that many today must learn? (175)
21. How are we "to enter into life in the same way as the chief of sinners?" (175)
22. Summarize the answer to: "How, then, are we to be saved?" (175-176)
23. Briefly state the effects that the interview with Jesus had on Nicodemus. (176-177)
24. After the ascension of Jesus, what did Nicodemus do and what were the results?
(177)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 18: "HE MUST INCREASE"

Read: JOHN 3:22-36

1. What was the bribe that John the Baptist turned down? (178)
 2. Briefly detail the problem between the disciples of John the Baptist and those of Jesus. (178)
- 111.jpg" "Map: Jesus in Judea and Jerusalem" width="927" height="1251">
3. Give John's reaction to his disciples' problem. How did he see himself? (179)
 4. How is the way John saw himself a lesson for us? (179-180)
 5. If we wish to be given the Holy Spirit "without measure," what are we to do? (181)
 6. What was the reaction of the authorities in Jerusalem to the successful work of Christ? (181)
 7. When Jesus saw that division would erupt between His followers and those of John because of the authorities, what did He do? (181)
 8. Give the part of John's mission that his disciples did not understand. (182)
 9. How does this situation apply to us today? (182)
 10. "The _____ of _____ is _____ to _____ the _____ and _____ of _____." (182)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 19: AT JACOB'S WELL

Read: JOHN 4:1-42

1. Briefly describe the social relationship between the Jews and Samaritans. (183)

2. Why was Jesus hungry and thirsty at the well? (183)
3. In asking the woman for a drink, what was Jesus trying to do? (184)
4. How did the woman understand Jesus' words? (184)
5. How is the water of the world compared with that of Jesus'? (187)
6. Why did Jesus change the conversation from water to her life? (187)
7. Why did the woman change the topic of conversation from her to the places of worship? (188)
8. What were the reasons for the contention between the Jews and Samaritans over Mount Gerizim and also the temple in Jerusalem? (188)
9. Describe what happened to the Samaritan's temple on Mount Gerizim and give its effect on them. (188)
10. How did Jesus lift the thoughts of the Samaritan woman "above matters of form and ceremony, and questions of controversy?" (189)
11. "The _____ that _____ is the _____ that _____." (189)
12. What is true worship and what kind of worshipers is God looking for? (189)
13. Why was the Samaritan woman impressed with Jesus' words? (189-190)
14. How was this woman ready to receive more light from God? (190)
15. Why couldn't Jesus' statement that He was the Messiah not be plainly made to the Jews? (190)
16. When the disciples returned, what was the physical state of Jesus and what did they ask Him to do? (190)
17. How were Jesus' hunger and thirst satisfied? (190-191)
18. Why does Christ desire recognition? (191)

19. Give the results of the Samaritan woman's meeting with Jesus. (191)
20. What is the "sacred service owed to God?" (192)
21. Give the parts the disciples and God were to play in the harvesting of souls. (192)
22. What was the effect of Jesus' teaching on the Samaritans? (192)
23. Compare the reception of the Jews and Samaritans to Jesus. (192-193)
24. How did the Jews and Samaritans see the role of the Messiah? (193)
25. In what ways did Jesus associate with the Samaritans? (193)
26. Compare how the disciples behaved in Samaria with how they thought. When did this change? (193-194)
27. To whom is the gospel to be given? Name some of the conditions Jesus laboured under, especially among the Jews. (194)
28. By what means did Jesus attract people to hear Him speak and how does it apply to us? (194-195)
29. How was the Samaritan woman "a more effective missionary" than Christ's disciples? (195)
30. "This woman represents _____ of a _____ in _____." (195)
31. How is a true disciple of Christ a missionary? (195)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 20: "EXCEPT YE SEE SIGNS AND WONDERS"

Read: JOHN 4:43-54

1. What was the expectation of the people? (196)
2. Why did the people of Nazareth not believe in Jesus? (196)
3. Give the reason and the hope of the officer when he sought Jesus. (196-197)
4. What was the officer's reaction when he met the Great Physician? But what did he do anyway? (197)
5. Name the unspoken condition that went with the request of the officer. (198)
6. Give the greater gift that Jesus desired to give the officer's people. (198)
7. How did the officer represent his nation's people? (198)
8. How did the officer react to Jesus' words? (198)
9. Briefly give the condition of the child after he was healed. (199)
10. What was the reaction of the father after having learned his child was healed? (199)
11. Give the long-term effects of the healing on the family. (200)
12. In what way are we like the afflicted father? (200)
13. Why does Jesus delay answering our request(s)? (200)
14. What is the "lesson we also have to learn?" (200)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 21: BETHESDA AND THE SANHEDRIN

Read: JOHN 5

1. Describe the situation at the pool of Bethesda. (201)
2. What made Jesus hesitate to heal all those suffering at the pool? (201-202)
3. Describe the situation of the crippled man. (202)
4. How did the crippled man respond to Jesus' question? (202)
5. What was the result of the exercise of the crippled man's faith? (202-203)
6. "Through the _____ we may _____." (203)
7. Name what Christ would have us do to "be made whole." (203)

1.	4.	7.
2.	5.	8.
3.	6.	9.

8. When the healed paralytic met some Pharisees and related his story, what was their response? (203-204)
9. What did the Pharisees plan to do? (204)
10. How did the Jews distort the law, especially concerning the Sabbath? (204)
11. When Jesus was found in the temple, what did the Pharisees do? (204)
12. Why were the Pharisees unable to do to Jesus what they really wanted to do? (204-205)
13. How were the priests and rabbis planning to weaken Jesus' influence among the people? (205)

14. Briefly state how Satan and his angels were planning to interfere in Christ's work. (205-206)
15. Why did Jesus heal the paralytic on the Sabbath? (206)
16. "A _____ underlay _____ of _____
_____. He _____ was _____ in _____ and
in _____." (206)
17. What would it have meant if the Jews had interpreted the Sabbath law correctly? (206-207)
18. Give some of the works that man could perform on the Sabbath. (207)
19. Why are the "demands upon God ... even greater upon the Sabbath than upon other days?" (207)
20. Why were the Pharisees "more incensed?" (207-208)
21. Briefly state how Jesus repulsed "the charge of blasphemy." (208)
22. In the construction of the sanctuary, what was Moses not allowed to do? (208-209)
23. What did the Jews do in later years? (209)
24. "The words of Christ teach that _____
_____." (209)
25. Give the results of following and not following God's plans for our lives. (209)
26. What were Jesus' words to the Sadducees and Pharisees concerning the dead? (209)
27. What did Jesus reveal to the crowd? (210)
28. How is humanity to be judged? (210)
29. Why is Christ "appointed to execute the judgment?" (210)
30. State Christ's mission. (210)

31. What four things combined to make Jesus' words moving? (211)
 - a.
 - b.
 - c.
 - d.
32. How did Jesus turn upon His accusers? (211)
33. Why did the Jewish leaders reject Christ even though they had studied the scriptures concerning the Messiah? (212)
34. Why would others be accepted by Israel's leadership instead? (212-213)
35. Give the responses to Jesus' words of those who wanted Him dead. (213)
36. By what means did the rulers seek to undermine Jesus' authority or His influence among the people? (213)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
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Chapter 22: IMPRISONMENT AND DEATH OF JOHN

Read: MATTHEW 11:1-11; 14:1-11; MARK 6:17-28; LUKE 7:19-28

107a.jpg" "Jesus' Ministry in Galilee and Journey to Jerusalem" width="800" height="1575">

1. Who was the person that cast John the Baptist into prison? (214)
2. Who persuaded the above person to do so? (214)
3. How did prison life affect John? (214)
4. Give the reaction of the disciples of John to Jesus' works. (214-215)

5. What effect did the disciples of John have upon him? (215)
6. How did John the Baptist view the "nature of Christ's kingdom?" (215)
7. Briefly summarize the questions that went through John's mind concerning the Deliverer plus the reactions of his disciples. (216)

1.	4.
2.	5.
3.	6.

8. What did John the Baptist do to determine whether or not Jesus was the Promised One? (216)
9. How did Jesus respond to John's disciples at first? (216)
10. Briefly list what Jesus did for the people. (217)
 - a.
 - b.
 - c.
 - d.
 - e.
11. What was the message that Jesus asked John's disciples to deliver to him and what was John's reaction? (217)
12. How was Jesus to do and not to do His work? (217)
13. What did John know in the ruler's reactions to Jesus? (218)
14. Compare Jesus' use of reeds with the lives of John the Baptist and the Jewish leadership. (218)
15. How were the clothing of John and that of the rabbis and priests compared? (218-219)
16. In heaven's estimation what does and does not constitute greatness? (219)

17. What was John's mission? (220)

18. How was John "the connecting link between the two dispensations?" (220)

19. Briefly describe John the Baptist's life. (220)

1.	4.	7.
2.	5.	8.
3.	6.	9.

20. Why was it thought that there would be no rough measures taken against John? (220)

21. What was the plan of Herodias to have John killed? (221)

22. Give the state Herod was in when Salome danced before his guests. (221)

23. What was Herod's and his guest's reactions when Salome made her mothers' request? (221-222)

24. What happened to John? (222)

25. Give some of the results of being intoxicated. (222)

26. How did Herodias and Herod react to John's death? (222)

27. Summarize Herod's feelings over John's death. (223)

28. Summarize Herod's thoughts "that nothing can be hidden from God." (223)

29. Why was Herod troubled when he heard of Christ's works? (223)

30. "All who _____ will _____ the _____ of _____." (223)

31. How did Satan react to John the Baptist's preaching? (224)

32. Why did Jesus not deliver John? (224)

33. Who was with John in prison and what did they do? (224)

34. "God _____ His children _____ than _____
 _____ to be _____, if _____ the _____ from the
 _____, and _____ the _____ of the _____ which _____
 _____ as _____." (224-225)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 23: "THE KINGDOM OF GOD IS AT HAND"

1. Give some of the places where the coming of the Messiah was proclaimed. (231)
2. What would have happened if the Jewish leaders had accepted Christ? (231-232)
3. Who and what did Jesus leave behind when He left Jerusalem? (232)
4. How is Jesus' separation from the religious authorities of His day similar to what the Reformers and even people of today have had to go through? (232)
5. Compare the reception of Jesus' work among the Galileans with that of the rabbis. (232)
6. Why did Jesus sometimes hide Himself from the people? (232)
7. Mark the dates, events, and scripture texts of the 70 week prophecy of Daniel 9 on the line and in the spaces above and below it. (233)

-
8. What events pointed out the time of Jesus' coming? (234)
 9. Give the messages of the first and second advents of Christ. (234)
 10. Briefly name some prophetic events that occur before Christ's Second Coming. (234)

11. Where are we located in these events? (235)
12. Why did the Jews miss the timing of Jesus' coming and what did they do instead? (235)
13. How is what the Jews did similar to today? (235)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
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Chapter 24: "IS NOT THIS THE CARPENTER'S SON?"

Read: LUKE 4:16-30

1. Why was Jesus rejected by the people of Nazareth? (236)
2. Briefly describe what occurred when an elder and rabbi were present in the synagogue on the Sabbath. (236)
3. Give the initial reaction to Jesus' explanation of the scriptures He had just read. (237)
4. Give the reaction after Jesus said, "This day is this scripture fulfilled in your ears." (237)
5. What did Satan do to the people to keep them from believing Jesus' remarks? (238)
6. In the time of Elijah, why did Israel depart from God? (238)
7. What were the names of the two people that Elijah helped? (238)
8. Although the widow "did not belong to the chosen people," she "was _____ because she had _____ the _____ she had _____, and her _____ was _____ to the _____ that God sent through His _____." (238)
9. Why was the "heathen nobleman" healed? (239)
10. "Our standing before God depends, _____ the _____ of _____ we have _____, but _____ the _____ of _____." (239)

11. Name the effects that Jesus' words had upon those in the synagogue. (239)
 - a.
 - b.
 - c.
 - d.
 - e.
 - f.
12. Briefly state what the assembly did after hearing the words of Jesus. (240)
13. When will we know what dangers we have been protected from by angels? (240)
14. What would have been the reaction if Jesus had read all of Isaiah 61:2? (240-241)
15. What was the difference between Jesus' first and second visits to Nazareth? (241)
16. State the outcome of His second visit. (241)
17. Who were all controlled by unbelief? (241)
18. "Why did they (Israel) not go to the word of God, and search diligently to know whether they were in error?" (242)
19. How long has truth been unpopular? (242)
20. List the characteristics given here of the Jewish leaders. (242)
 - a.
 - b.
 - c.
 - d.
 - e.
 - f.
21. Briefly state the questions that the Jewish leaders asked themselves. (242-243)

22. What were some of the reactions the Pharisees displayed to Jesus' treatment of themselves and outcasts? (243)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 25: THE CALL BY THE SEA

Read: MATTHEW 4:18-22; MARK 1:16-20; LUKE 5:1-11

1. Briefly describe the scene as Jesus taught from a fishing boat. (244)

2. "Every _____ from His lips _____ to _____ as the _____ of _____." (245)

3. Who were the people that came to listen to Jesus? (245)

1.	4.	7.
2.	5.	8.
3.	6.	9.

4. Who comprised the "other audiences before His mind?" (245)

5. Briefly state what was going through Peter's mind as Jesus asked him to let down his net. (245)

6. Give the results of Jesus' command. (246)

7. What was Peter's reaction to what had just occurred? (246)

8. Who else had the same reaction as Peter when they were in "the same presence of divine holiness?" (246)

9. How was their return to fishing a relief to the disciples? (249)

10. What assurance did Jesus give to His disciples before they left their fishing behind? (249)

11. "So it is with us, _____, our _____ is _____, and it is _____ to _____ and _____. _____ He is _____, and we labor _____ His _____, we _____ in the _____ of His _____." (249)

12. Compare the learning of the "fishers of men" with that of the "wise men" of their day. (249-250)

13. "The _____ to be _____ who would become _____ is the _____; _____ they are _____ to have _____ to _____ the _____." (250)

14. Why did Jesus choose "unlearned fisherman"? (250)

15. What is and is not "the highest work of education?" (250)

16. List what "are a testimony to what He will do for all who are teachable and obedient." (250)

- a.
- b.
- c.

17. Summarize what God will do with those who "endure the necessary discipline without complaining" or becoming weary, "remove the obstructions," and "do all the good that they could do," without restraint upon their zeal. (251)

18. "God takes men _____, and _____ for His service, if they _____ to Him." (251)

19. Write down what God will do for us if we give ourselves to Him. (251)

1.	6.	10.
2.	7.	11.
3.	8.	12.
4.	9.	13.
5.		

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 26: AT CAPERNAUM

1. Briefly describe Capernaum. (252)
2. Briefly describe the area around the city. (252)
3. In what way did Jesus use Capernaum to spread His message? (252)
4. Why were the teachings of the scribes and elders "cold and formal?" (253)
5. "Jesus had _____ with the _____ among the Jews. It was His work to _____." (253)
6. "Jesus met the people _____, as _____." (253)
7. Briefly compare Jesus' way of teaching with that of the rabbis. (253)
8. How did Jesus compare earthly things with heavenly? (254)
9. List some of the ways Jesus used to meet people where they were. (254)
 - a.
 - b.
 - c.
 - d.
 - e.
10. How did Christ NOT reach men? (254)
11. What did Satan do to distract the people from Jesus? (255)
12. Describe the condition of the demoniac. (255)

13. What were the reactions of the demoniac and the people when Jesus set him free? (256)
14. Write down "the secret cause of the affliction" of the demoniac and its effects. (256)
15. Give two results of what "will be with all who yield to evil." (256)
16. What "controlled the unbelieving Jews?" (256)
17. When was the time that Satan and his angels showed their "greatest activity?" (257)
18. How were/are the activities of Christ and Satan similar to our own day? (257)

19. "It was by _____ that Christ _____." (257)
20. Why were "the leaders and teachers of Israel" unable "to resist the work of Satan?" (257)
21. How are religious leaders of our time destroying faith in the Bible? (258)

22. What does Satan do to take advantage of this? (258)

23. By what means can we overcome Satan? (258)

24. "Every man is _____." (258)
25. In what ways had Capernaum "never before" witnessed "a day like this?" (259)
26. How did Jesus spend the days in His earthly life? (259-260)
27. Why were the disciples pleased at the reception that Jesus was now receiving? (260)
28. What sort of danger did Jesus face in Capernaum? (260)
29. Briefly compare the life of Jesus with that of the Pharisees. (260-261)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 27: "THOU CANST MAKE ME CLEAN"

Read: MATTHEW 8:2-4; 9:1-8, 32-34; MARK 1:40-45; 2:1-12; LUKE 5:12-28

108.jpg" "The Ministry of Jesus around the Sea of Galilee" width="749" height="800">

1. What was the most dreaded disease in the East and why? (262)
2. How did the ritual law treat a person if they had leprosy? (262)
3. What were some of the questions that went through the leper's mind as he desired to see Jesus? (263)
4. Briefly state the scene the leper sees at the lake. (263)
5. As the leper approached Jesus, how did the people respond? (263)
6. Give the outcome of his request for healing. (263)
7. Write down the procedure the leper had to follow concerning his healing. (264)
8. Why did Jesus ask the leper to be quiet and quickly see the priests about his healing? (264)
9. Did the leper follow Jesus' request? If not, then why? (265)
10. What happened to the Savior's work as a result? (265)
11. "Every _____ of _____ was _____ in its _____." (265)
12. How did Jesus respond to Jerusalem's leaders who were looking for some reason to kill Him? (265)
 - a.
 - b.

c.

13. In what way was the leper's cleansing an illustration? (266)
14. How does a request for blessings and that of asking for deliverance from sin the same? Different? (266)
15. What was the truth Christ taught in the healing of the leper and paralytic? (267)
16. Briefly compare the situations of the leper and paralytic before they came to Jesus. (267)
17. What two things did the paralytic desire from Jesus? (267)
18. How did the paralytic go about trying to see Jesus and did he succeed? (267-268)
19. Give the result of his effort. (268)
20. What had been the reaction of the rabbis when the paralytic had seen them earlier? (268)
21. What was their reaction after he had been healed? (268-269)
22. How did the paralytic respond to Jesus' command to get up, take his bed, and go home? (269)
23. Write down the lesson to be learned from this miracle. (270)
24. Briefly state the response of the people and the Pharisees to the paralytic's healing. (270)
25. Give the reactions of the man and his family after he returned home. (271)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 28: LEVI-MATTHEW

Read: MATTHEW 9:9-17; MARK 2:14-22; LUKE 5:27-39

1. Why were the publicans hated? (272)

2. How was the call of Matthew similar to that of Peter and the other disciples? (273)

3. "So _____ is _____ as to whether the _____
_____ or for _____ is _____." (273)

4. "Principle is always exacting." Why? (273)

5. Why did Matthew's leaving of his job excite "great indignation?" (273)

6. How were the publicans appreciated at a feast in which Jesus attended? (274)

7. What method was the rabbis hoping to use to accuse Jesus at the feast? Who used it before in heaven? (275)

8. How did the Pharisees see themselves and the publicans? (275)

9. Who else did the Pharisees accuse and why? (275)

10. Why did the Pharisees hope to use John's disciples against Jesus? (276)

11. Write down the condition of John's disciples at this time. (276)

12. What were some of the similarities between the disciples of John and the Pharisees? (276)

13. Give the "joys" that Jesus brought to the world and how He planned to use them. (277)

1.	3.
2.	4.

14. What did Satan want the disciples to do? (277)

15. Give the definition of "the fast that God has chosen." (278)

16. How "is the true spirit of devotion manifested" and not manifested? (278)

17. Why were the teachings of John and Jesus not to be intertwined? (278)

18. Briefly describe "the condition of the Jewish leaders"--the priests, scribes, and rulers. (278-279)

19. Who and what comprised the old bottles and old wine, and the new bottles and new wine? (279)

20. "Jesus pointed out the _____ to _____ the _____ and _____ for _____." (279)

21. What did the scribes and Pharisees have to do to receive the new wine? (279)

22. How are people today making the same mistake as the Pharisees did in Jesus' day? (280)

23. List the items that a person would do to regard "himself as righteous, and as entitled to heaven;...." (280)

- a.
- b.
- c.
- d.

24. "Man must be _____ before he can be, in the fullest sense, a _____. When _____, then _____ a _____." (280)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 29: THE SABBATH

1. "The Sabbath was _____." ... "Because He had _____ upon the _____, 'God _____ the _____, and _____, '----'set it _____ for a _____." (281)

2. What was it a memorial of and the result of that memorial? (281)

3. "All things were _____ the _____." ... "And since the _____ is a _____ of the _____, it is a _____ of the _____ and _____ of _____." (281)

4. How is it that we find comfort? (282)

5. How did the Israelites know of the Sabbath before the law was given at Sinai? (283)
6. In what way is the Sabbath and the rest of the Law an "imperishable obligation?" (283)
7. Why did the Sabbath distinguish the Jews from the nearby nations? (283)
8. What caused the Sabbath to lose its significance to the Jews? (283)
9. Write down how Satan's will was accomplished by the Jewish leaders concerning the Sabbath day. (284)
10. How did this affect the Jews? (284)
11. Why was the disciples' gathering of the grain, rubbing it in their hands, and then eating it considered to be Sabbathbreaking by the rabbis? (284)
12. Briefly state Jesus' response to the rabbis. Whom did He use as examples of Sabbathbreaking? (285)
13. How is it "that the service of God is first of all?" (285)
14. What truth did Christ reiterate? (286)
15. In what way did Jesus meet "the rabbis on their own ground" before healing the man with the withered hand? (286)
16. Why would the rabbis have taken better care of a brute rather than a man, if both had fallen into a pit and it was the Sabbath? (286)
17. What would a person say to people who believe that Christ abolished the law, broke the Sabbath and stood behind His disciples when they broke it? (287)
18. "All _____ of _____." (287)
19. "The _____ that _____ has _____ are for the _____." (288)

20. Complete the rest of the following sentences. (288)

- a. "Because the Sabbath was made for man, _____."
- b. "Since He made all things, _____."
- c. "By Him it was _____."
- d. "It points to Him as _____ and _____."
- e. "It declares that _____ and _____, and by whom _____, is the _____, and that by _____."
- f. The Lord sanctifies us--makes us holy. "Then the Sabbath is _____."

21. How will the Sabbath be a delight? (289)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 30: "HE ORDAINED TWELVE"

Read: MARK 3:13-19; LUKE 6:12-16

1. Why did Jesus favor the open fields rather than the synagogues to teach in? (290)

2. Throughout the centuries, to whom did Jesus teach out in nature? (290-291)

1.	3.	5.	7.
2.	4.	6.	

3. In what ways did Jesus turn the thoughts of His followers "from the artificial to the natural?" (291)

4. What first step did Jesus make toward the organization of the Church? (291)

5. Who did the twelve patriarchs and the twelve apostles represent? (291)

6. Which disciples were in active labor with Jesus and had a close connection with Him? (292)

1.	5.
2.	6.
3.	7.
4.	

7. Why was John the closest of the disciples? (292)

8. What were Philip's concerns regarding Jesus? (292-293)

9. How was Nathaniel's belief different from that of Philip's? (293)

10. How did Judas Iscariot become a disciple? (293)

11. Give Jesus' response to this. (293-294)

12. What were the disciples' hopes concerning Judas? Concerning Jesus and the leaders of Israel? (294)

13. In reading Judas' heart, what did Jesus see? (294)

14. "God takes men _____, with the _____ in _____, and _____ for _____, if they will be _____ and _____." (294)

15. What were some of the practices and teachings Jesus passed on to Judas? (295)

16. Give Judas' response when his faults were pointed out? (295)

17. Name the faults for each of Jesus' followers listed below. (296)

1. Levi-Matthew:
2. Simon:

3. Peter:
4. Judas:
5. Thomas:
6. Philip:
7. James:
8. John:

18. Despite their faults and evil tendencies, why could there be no dissension among the apostles? (296)

19. "Christ _____ Himself _____, that He _____."
_____." (296)

20. Why did divinity need humanity? (296)

21. Why was the gospel to be preached by humanity and not angels? (297)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 31: THE SERMON ON THE MOUNT

Read: MATTHEW 5; 6; 7

1. Why did Christ include the crowds to hear His teaching and not just the disciples? (298)

2. From what areas did the crowds come? (298)

1.	5.
2.	6.
3.	7.
4.	8.

3. What were the feelings that the disciples and the crowd had as they sat down? (299)

4. Write down what the scribes and Pharisees, poor peasants and fisherman, were hoping to hear from Jesus. (299)

5. How were they disappointed? (299)

6. "The _____ to _____; but _____ to _____ and _____ for it are _____ in the _____ of _____." (300)

7. What does "blessed are they that mourn: for they shall be comforted" mean as well as not mean? (300)

8. Give a definition of what repentance is and is not. (300)

9. What does real sorrow do? (300)

10. How does God use affliction to help us? (301)

11. When we are "brought into trial," what are we to do and not to do? (301)

12. "Blessed are the meek." How shall we react if we had the humility of Jesus? (301)

13. "The highest evidence of _____ in a _____ is _____ - _____." (301)

14. "Blessed are they which do hunger and thirst after righteousness." Where will a "sense of unworthiness" lead? (302)

15. What does "every impure thought" do? (302)

16. "Selfishness _____ us from _____." (302)

17. "Blessed are the peacemakers." Why can't man have "true peace?" (302, 305)

18. What was the reaction of the multitude to Jesus' words, especially regarding the Pharisees? (305)

19. How did Jesus "more definitively" point out His disciples' duty? (305)

20. "The world _____, and _____, and this was the _____ of its _____ to _____." (306)
21. Why are the followers of Christ accused of being troublers? (306)
22. "Ye are the salt of the earth." What are we to do and not to do to be as salt to people? (306)
23. If God's true followers and the Holy Spirit were removed from the earth, what would be the result? (306)
24. "Ye are the light of the world. The religion of the Bible" ... "is to _____ the _____, to _____ in _____ and in _____." (307)
25. What "are the mediums through which light is conveyed to the world?" (307)
26. What is Jesus' relationship to the ceremonial and moral laws? (307)
27. Why did Jesus' words sound to the Pharisees like heresy? (307)
28. Give the results, if God's law was changed or done away with. (308)
29. Write down the principles of God's law. (308)
30. What "are God's witnesses that His law is changeless and eternal?" (308)
31. "Those _____ the _____ of _____, and _____ so, are _____." (308-309)
32. What did Jesus' obedient life maintain? (309)
33. What about those who break God's commandments? (309)
34. "The _____ in _____ was that a _____ to the _____ constitutes _____." (309)
35. Why is just "a theoretical knowledge of the truth insufficient?" (309)
36. What can just a profession of "faith in the truth" not do? (310)
37. How may we "become righteous?" (310)

38. How did Jesus expand the requirements of the commandments? (310)
39. Compare the indignation the Jews felt toward the Romans with an indignation that is justifiable. (310)
40. Explain what Christ does to keep the "repentant soul" ... "from sinning." (311)
41. Write down why "there is no excuse for sinning." (311)
42. "The ideal of _____ is _____." (311)
43. How was Christ like us? (311)
44. Give how Christ's divinity and humanity affect us. (312)
45. "Christ had shown in what righteousness consists," now what did He say about the practical? (312)
46. What occurs when we live our life "through the grace of Christ?" (312)
47. How is "Bible religion" to influence us? (312)
48. How does man become "an instrument of unrighteousness?" (313)
49. By what means are we "linked to the world above?" (313)
50. Why does God not give us help for tomorrow? (313)
51. Why can't we judge someone else? What if we try? (314)
52. What does our fruit testify of and how do works fit in? (314)
53. Briefly summarize Jesus' illustration of the two houses. (314)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 32: THE CENTURION

Read: MATTHEW 8:5-13; LUKE 7:1-17

1. How was the belief of the Jews and that of the centurion different? (315)
2. In what way did the centurion treat his servant as compared to the usual treatment? (315)
3. What was the attitude of the centurion to the religion of the Jews? (315)
4. Give the response of the Jewish elders to the centurion's desire to have them take his request to Jesus. (316)
5. Give the response of Jesus to the centurion's wish that his servant be healed. (316)
6. Compare the Jewish elders' faith with that of the centurion's. (317)
7. [The Jewish elders] "did not recognize that _____ is _____ on _____." ... "We have _____ to _____ to God; but the _____ that we may _____ and _____ is our _____ that _____ His _____ a _____." (317)
8. What was the difference between the attitudes of the Jews and the centurion regarding light and truth? (317)
9. How is it the same today? (318)
10. Write down a brief description of the funeral procession. (318)
11. When Jesus touched the bier, what were the reactions of the mourners? (318)
12. When the young man arose, how did the crowd respond? (319)
13. In what ways are Jesus' treatment of the widow in His day the same as today? (319)
14. Name the two deaths Jesus can save us from. (320)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 33: WHO ARE MY BRETHREN?

Read: MATTHEW 12:22-50; MARK 3:20-35

1. What was the attitude of Jesus' half-brothers to Him? (321)

2. What did they decide to do to Him? (321)

3. How did Jesus respond to the charge that He was casting out devils through the power of Satan? (322)

4. Give the results of "when men willfully reject the Spirit." (322)

5. Why did the Pharisees reject the warning from Jesus? (322)

6. "It is _____ that _____ the _____ or _____
_____. He sends them _____ to _____, and to _____
_____ in _____; it is by the _____ of _____ that the
_____ are _____ and the _____. Often the _____ is
_____, and _____." (322)

7. What did Christ also warn against? (323)

8. Why are we to watch what we say? (323)

9. "It is not only by _____ but by _____ that the _____ is
_____." (323)

10. When the soul surrenders to Christ, what happens next? (324)

1.	5.
2.	6.
3.	7.
4.	

11. If a person is not under Christ's control, then who is that person under the control of? (324)

12. What must we NOT do to come under Satan's control? (324)

1.	5.
2.	6.
3.	7.
4.	8.

13. How did the Jews then and people today commit the unpardonable sin? (324)

14. What did Jesus mean when He called His disciples "My mother" and "My brethren?" (325)

15. In what way did Jesus' relatives "cast a shadow over" His life on Earth? (325)

16. What were His brothers' reactions to His teachings? (326)

1.	5.
2.	6.
3.	7.
4.	

17. His brothers' "short measuring line" did not work. Why? (326)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

18. Whose home did Jesus love to visit and why? (326)

19. How are those who receive the same treatment like Jesus had, even at home, treated by God? (327)

1.	5.
2.	6.
3.	7.
4.	

20. How should we treat others if we have a kinship with Jesus? (327)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 34: THE INVITATION

Read: MATTHEW 11:28-30

1. What did the scribes and rabbis, publicans and sinners, lack that their rites and pretended contentment did not supply? (328)

2. "The heaviest burden that we bear is _____." (328)

3. If Jesus did not bear this burden, what would it do to us? (329)

4. Give the answers to these questions. (329)

a. "Are you tempted?"

b. "Are you weak?"

c. "Are you ignorant?"

d. "Are you wounded?"

5. What did Jesus mean when He asked us to take His yoke? (329)

6. "The yoke that binds to service is _____." (329)

7. How is the standard of the world a burden? (330)

8. "Redemption is that process by which the soul is trained for heaven." What does this training mean? (330)

a.	b.
----	----

9. Why do many of Christ's followers fail to find perfect peace? (330)

10. "It is the _____ that _____." (330)

11. What does the value of our work consist and not consist of? (331)

12. How do we find the yoke of our burden light? (331)

13. "In _____ there is _____." (331)

14. In what way(s) does heaven begin here? (331)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 35: "PEACE, BE STILL"

Read: MATTHEW 8:23-34; MARK 4:35-41; 5:1-20; LUKE 8:22-39

1. Name the parables that Jesus used and what they meant. (333)

PARABLE	APPLICATION TO HIMSELF
1.	a.
2.	a.
3.	a.

4.	a. b.
5.	a. b.
6.	a.

2. Jesus had been preaching day-after-day by the Sea of Galilee. Name some of the things that made Him want to find a solitary place to rest. (333)

a.

b.

c.

3. Why did the eastern shore offer Jesus a place to relax? (333-334)

4. Briefly describe the storm and the disciples' reaction to it. (334)

5. What was Jesus doing during this tempest? (334)

6. How was the storm calmed? What was the scene like now? (335)

7. How did the people respond to this miracle? (335)

8. Why were the disciples afraid during the storm? (336)

9. Give the two spiritual lessons of this miracle. (336)

a.
b.

10. Describe the setting as the disciples stepped onto the beach. How did it change? (337)

11. Briefly describe the condition of the two demoniacs. (337)
12. Write down what the disciples and their companions did when they saw the demoniacs coming near them. (337)
13. What did Jesus do and what miracle did He perform? (337)
14. When the demoniacs were about to speak to Jesus, who spoke instead? (338)
15. What did the demons ask for and what were the results? (338)
16. How did the owners of the swine and other people react to this miracle? (338)
17. Why did Jesus allow the swine to go over the cliff? (338)
18. What did the people request of Jesus and why? (339)
19. In what way is the peoples' request the same today? (339)
20. Briefly summarize the condition now of the former demoniacs. (339)
21. Write down the instructions Jesus gave to them. (339)
22. How did the former demoniacs use these instructions? (340)
23. What is the witness we are to share? (340)
24. Why did Jesus not leave the people of Gergesa in darkness? (340)
25. What had Satan hoped to accomplish by the destruction of the swine? Did it work out as planned? (340)
26. Summarize the lesson the disciples were to learn by the healing of the demoniacs. (341)
27. How is Satan seeking to degrade the human race? (341)

1.	4.
----	----

2.	5.
3.	6.

28. Before men and angels, how are Satan and Christ portrayed? (341)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 36: THE TOUCH OF FAITH

Read: MATTHEW 9:18-26; MARK 5:21-23; LUKE 8:40-56

1. Briefly describe the scene when Jairus discovered Jesus. (342)
2. Summarize the request of Jairus and the responses of Jesus and the disciples. (342)
3. Upon hearing that the daughter of Jairus was dead, what was Jesus' response? (343)
4. Briefly describe the scene that greeted Jesus and Jairus as they arrived at his home, how it changed with Jesus' statement that the girl was only sleeping, and the outcome of His visit. (343)
5. Summarize the situation that the woman was in when she tried to get to Jesus. (343)
6. What happened to her when she touched the edge of His garment? (343)
7. Give the reactions to Jesus' statement, 'Who touched Me?' (344)
8. How did His answer give no room for superstition? (347)
9. "The _____ that is _____ is _____ a _____ to the _____." ... "It is _____ to believe _____; we must _____. The _____ that _____ is that which embraces _____ as a _____; which _____." ... "Saving faith is a _____ by which _____"

who _____ join themselves in _____ with ____." (347)

10. Why did Jesus desire the woman to publicly acknowledge that she had been healed? (347)

11. How is a personal confession of what Jesus has done for us a good way of revealing Him to the world? (347)

12. Why are many people like the nine of the ten lepers? (348)

13. "It is for _____ to _____ in _____." (348)

14. How can "the soul that responds to the grace of God ... be like a watered garden?" (348)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
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Chapter 37: THE FIRST EVANGELISTS

Read: MATTHEW 10; MARK 6:7-11; LUKE 9:1-6

1. Name some of the things that the apostles did as they accompanied Jesus. (349)

1.	5.	9.
2.	6.	10.
3.	7.	11.
4.	8.	12.

2. How did Jesus strengthen their confidence in God's word? (349)

3. Why did Jesus send out the disciples in teams of two? (350)

4. In what ways were the disciples to do the same works of mercy as Jesus? (350)

- a.
- b.
- c.
- d.

5. "During His ministry Jesus _____ to _____ than to _____." (350)

6. Write down the ways we are to work as Jesus did. (350)

1.	4.
2.	5.
3.	6.

7. Why were the disciples to minister only to the Jews and not the Gentiles or Samaritans? (351)

8. What were the disciples told NOT to do when they set out on this their first missionary journey? (351)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.
6.	

9. Write down some of the things Jesus sees concerning the disciples as He looks into the future. (352)

- a.
- b.

c.

d.

10. Read *Ephesians 6:12*. Who were to help the disciples against these foes? (352)

11. How did Christ interact with the people? (353)

1.	5.	9.	13.
2.	6.	10.	14.
3.	7.	11.	15.
4.	8.	12.	16.

12. "The _____ of _____ to _____ the _____ of the _____." (353)

13. Briefly describe the ways Satan and Christ want the disciples to interact with the people. (353)

14. Why were the disciples not to place "implicit confidence in those who" do not know God? (354)

15. How might rulers and other powerful men learn of the character and truths of the gospel? (354)

16. How will God help His servants present the gospel to rulers and others? (354)

17. When would the disciples receive "the courage and fortitude of the martyrs?" Give examples. (354)

18. How were Christ's servants to prepare when they were to be put on trial? (355)

19. What would happen if they were unprepared? (355)

20. What were the followers of Christ to do when persecuted? (355)

21. When trying to achieve peace, what are Christ's followers to beware of? (356)

22. "It is _____ to _____ with _____. He _____
_____ to _____ as a _____." (356)

23. How does the Bible show us what God is doing? (356)

24. Just how far does "Satan's hatred against God" go? (356-357)

25. "He who would _____ Christ _____ . He
_____ that which _____ ." (357)

26. Give some of the ways supposed followers of Christ would deny Him. (357)

1.	8.
2.	9.
3.	10.
4.	11.
5.	12.
6.	13.
7.	

27. Why did Christ tell His disciples not to hope that opposition to the gospel would cease? (357)

28. "The _____ of _____ is a _____ , and a
_____ ." (357)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 38: COME REST AWHILE

Read: MATTHEW 14:1, 2, 12, 13; MARK 6:30-32; LUKE 9:7-10

1. Write down some of the things that the disciples told Jesus as they spread the gospel. (359)

a.

- b.
 - c.
 - d.
2. Briefly state why Jesus and the disciples needed a quiet place to rest. (359)
 3. Why was it the disciples' "duty to rest?" (360)
 4. Why were the successes in their laboring a danger to the disciples? (360)
 5. What bad news did Jesus receive when He was sharing the gospel? (360)
 6. Who were giving Jesus problems during His ministry? (360)
 7. How did Herod view Jesus? (360-361)
 8. Briefly state what the disciples of John the Baptist thought of Christ. Did this change? (361)
 9. Briefly describe the area that Jesus and the disciples went to for a rest. (361)
 10. What kind of rest was it? (361)
 11. How does Jesus' counsel to rest apply to us today? (362)
 12. Compare and contrast the rabbis view of religion with that of Christ. (362)
 13. What dangers exist for the disciples concerning their attitudes to their work? (362)
 14. Why did Jesus find it necessary to take time away from travelling and the crowds that surrounded Him every day? (363)
 15. How is Christ's experience "to be ours?" (363)
 16. Why do "we need more simplicity, more trust and confidence in our Saviour?" (363)

17. "In _____ are _____ the _____ is to be _____ a _____ that is _____ in _____ the _____, its _____, or its _____; and _____ to _____ a _____ in _____ a _____ of the _____ of _____." (363)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 39: "GIVE YE THEM TO EAT"

Read: MATTHEW 14:13-21; MARK 6:32-34; LUKE 9:10-17; JOHN 6:1-13

1. Why did Jesus and the disciples have little time to rest? (364)
2. What was the peoples' reaction to Jesus here? (365)
3. What did the disciples suggest to Jesus concerning the crowd? (365)
4. Give the basic response of Philip and Andrew when asked about food for the people. (365)
5. How did Jesus go about responding to the peoples' need? (365)
6. Write down some of the lessons that Jesus conveyed by His miracles, especially of the loaves and fishes. (366-367)
7. Write down the overall lesson to be learned from the feeding of the great number of people. (367)
8. How does God interact with nature to provide for man's needs? (367)
9. Give some of man's responses to God's interaction with nature. (367-368)
10. When Jesus asked to have the fragments picked up what lessons were He conveying? (368)
11. Briefly describe the situation of the people at this place. (368)
12. How did Jesus and the Father interact here? (368)

13. How are we and God to work together? (369)

14. Why do our "hearts sink," our "faith fails us," and "often we hesitate" when we are asked to give all we have? (369)

15. What is the "deep spiritual lesson" we are to learn? (369)

16. "The disciples were the _____ of _____ between _____ and the _____." ... "We can _____ that which we _____; and we can _____ only as we _____ to _____." (370)

17. Give the dangers we face when building up Christ's kingdom and working for God. (370)

18. Although our means may not be much, what are we to do? (371)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 40: A NIGHT ON THE LAKE

Read: MATTHEW 14:22-33; MARK 6:45-52; JOHN 6:14-21

1. Why did the peoples' hopes of a Deliverer grow when they were fed by the loaves and fishes? (377)

2. What did the people plan to do? (378)

3. Why did Jesus stop their plans? (378)

4. What caused the crowd to disperse? (378)

5. Jesus went up a mountain to pray. Briefly describe what He prayed for and why. (379)

6. What was going through the disciples' minds as they waited on the beach and then cast off from the shoreline? (380)

7. Summarize the questions that the disciples were thinking. (380)

1.
2.
3.
4.

8. Briefly summarize what they should have been thinking of. Why didn't they think of these things? (380)

9. What occurred that grabbed their attention? How did they handle it? (380)

10. What did the storm teach them? (381)

11. Why did the disciples react as they did to the "mysterious figure" walking on the water? (381)

12. Who jumped out of the boat to meet Jesus and why? (381)

13. What happened next and why? (381-382)

14. How are we like Peter? (382)

15. What was the lesson Peter had to learn? (382)

16. "Day by _____ God _____ . By the _____ of the _____ He is _____ them to _____ upon that _____ to which His providence has _____ . It is the _____ of the _____ that _____ their _____ or _____ in _____ ." (382)

17. Why do we have to realize our "constant dependence upon God?" How is Satan planning to do otherwise? (382)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 41: THE CRISIS IN GALILEE

Read: JOHN 6:22-71

1. What was "the crisis in Galilee?" (383)
2. How did Jesus meet this crisis? (383)
3. Who had to be "undeceived" and why? (383)
4. Give the reason why Jesus did not tell the people the account of Himself walking on the water. (384)
5. What were the people really looking for? (384)
6. When the people asked about what they should do to earn more of God's favour, what did their question mean? (385)
7. Summarize the hopes that the people had about Jesus' mission. (385)
8. What conclusion(s) did they come to? (385)
9. How were Moses and Jesus compared? (385-386)
10. What is the "true manna?" (386)
11. Write down the lesson that Jesus "was seeking to open to His hearers in the synagogue." (386)
12. Why did the people still ask for another sign from Jesus? Give the result if another sign had been given. (386)
13. "Unbelief will ever _____, and will _____ the _____." (386)
14. How were the leaders of the people offended by Jesus' words concerning eternal life? (387)
15. To what things did Jesus not explain to the people? (387)
16. How was His character revealed? (387)

17. What was the actual root of the questions the Pharisees asked? (387)
18. By virtue of what union do those people have who have been/will be resurrected? (388)
19. Compare the manna that fell in the wilderness with Jesus as the "Bread of Life." (388)
20. How did the Jews miss the significance of the paschal lamb being sacrificed at the Passover? (389)
21. What does the eating of the flesh and drinking of the blood of Christ signify? (389)
22. How are we "to overcome as Christ overcame?" (389)
23. Reread question #21. How did the "unbelieving Jews" see Christ's words? (390)
24. "The _____ of _____ that gives _____ to the _____ is in _____." (390)
25. How are we to study the word of God? (390)
26. Write down the meaning of the following sentence: "In His promises and warnings, Jesus means me." (390-391)
27. What does it mean "to live 'by every word that proceedeth out of the mouth of God?" (391)
28. Summarize the relationship between Jesus and His followers. (391)
29. What were some of the reactions by those who heard Jesus' words in the synagogue? (391)

1.
2.
3.

4.
5.
6.
7.

30. After receiving a rebuke of their unbelief publically, what did some of Jesus' disciples do? (392)
31. Why could this be seen as separating the chaff and the wheat? How is it today? (392)
32. What happened to those disciples that had left Jesus? (392-393)
33. Jesus now was rejected in Galilee as in Judea. Why? (393)
34. Why was Christ "a man of sorrows, and acquainted with grief?" (393)
35. What would have been awaiting the twelve disciples if they had also left Jesus? (393)
36. "Many of the _____ and _____ of Jesus _____ to _____, but _____ and _____ had its _____ in the _____ for _____; each was _____ to _____ its _____." (393)
37. Summarize what Jesus foresaw concerning the upcoming tests for His disciples. (394)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 42: TRADITION

Read: MATTHEW 15:1-20; MARK 7:1-23

1. What was the trap the scribes and Pharisees had set for Jesus? (395)
2. What grounds did they have for complaint? (395)

3. Describe ceremonial purification. Who did and did not require it? (396)
4. How was Christ attacked for not keeping it? (396)
5. Give Satan's reaction when "special power" attends "the message of truth." (396)
6. How are we to respond? (396)
7. The fifth commandment reads: "Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee." (Exodus 20: 12). How was this commandment being abused by the practice of "Corban?" (396-397)
8. By what means were the priests and rabbis deceiving the people? What was behind their zeal and how did it affect the people? (397)
9. How were the priests and rabbis setting themselves above God? (397)
10. "Purity and _____ to the _____. It is the _____, the _____, the _____, the _____ of the _____, _____ the _____ of _____, _____, that _____ a _____." (397)
11. What was the disciples' reaction to Jesus' comments about the Pharisees? (398)
12. Summarize Jesus' reply to the disciples. When peoples' error(s) are revealed to have nothing but "human authority," customs and tradition(s) as a foundation, what will be their reaction? (398)
13. Write down some scripture warnings that are given to them. (398)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 43: BARRIERS BROKEN DOWN

Read: MATTHEW 15:21-28; MARK 7:24-30

1. Why did Jesus go to the region of the cities of Tyre and Sidon? (399)
2. Summarize the background of the Canaanitish woman. (399-400)
3. What were the reasons for her coming to Jesus? (400)
 - a.
 - b.
4. Write down the lesson Jesus hoped to teach to the disciples. (400)
5. Why did Jesus "not immediately reply to the woman's request?" (400)
6. How did the disciples treat the woman and why? (400)
7. In what way was Jesus' answer a rebuke to the disciples? (400-401)
8. What did the woman see in the comment of Jesus concerning dogs and crumbs that gave her hope? (401)
9. Compare the actions of the woman toward Jesus with that of the scribes and Pharisees. (401)
10. What was the lesson the disciples were to learn from the encounter with the woman? (401-402)
11. Write down the truth that "the disciples were slow to learn." (402)
12. When compared with the Samaritans and the centurion concerning God, what was different with the Canaanitish woman? (402)
13. How did Jesus' response to the woman affect "the minds of the disciples more fully" to the work for the Gentiles? (402)
14. What was the wider purpose for Jesus' journey to Phoenicia? (403)

15. "There are _____ which _____ or _____ can _____ but that _____." (403)

109.jpg" "Map: The Ministry of Jesus beyond Galilee" width="1024" height="1047">

16. "The _____ of _____ are _____ but _____ can _____ any man _____ a _____ of the _____ in _____ by the _____. Caste is _____ to _____. He _____ of _____." (403)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 44: THE TRUE SIGN

Read: MATTHEW 15:29-39; 16:1-12; MARK 7:31-37; 8:1-21

1. What was different about Jesus' return to Decapolis? (404)
2. How did the disciples reveal their unbelief again? (405)
3. What miracle did Jesus perform? (405)
4. How was Jesus' reception in Magdala different from those He received in the Decapolis and the border of Tyre and Sidon? (405)
5. Describe the differences between the Pharisees and Sadducees. Why were they together here? (405)
6. Write down what they wanted from Jesus. What was it that they really needed? (406)
7. Summarize Jesus' reply. How did He use the story of Jonah? (406)
8. "Every _____ that Christ performed was a _____ of His _____." ... "That which led the _____ to _____ the _____ was the _____ of _____." (406)
9. How is "such a life" ... "the greatest of all miracles?" (406-407)

10. Who wanted Jesus to show them a sign or perform a miracle at their request? How is it the same for us today? (407)

a.

b.

c.

d.

11. What "is God's witness before the world to the divine mission of His Son?" Give an example of what it can do. (407)

12. What did "those who desired a sign from Jesus" not discern or see because they "had so hardened their hearts in unbelief?" (407)

13. When Jesus told the disciples to "beware of the leaven of the Pharisees and of the Sadducees," what did He mean? (407-408)

14. How did the disciples see it? (408)

15. Why did the disciples have this misconception of Jesus' words? (408)

16. What was "the leaven of the Pharisees?" How does it work and what are its results? (408)

17. How is it used today? (408-409)

18. "The _____ of the _____ was the _____ of _____." (409)

19. Summarize the ways in which this "subtle evil" affected the Pharisees and Christ's disciples. (409)

20. What effects does it have on us today? (409)

21. How do we get rid of it? (409)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 45: THE FORESHADOWING OF THE CROSS

Read: MATTHEW 16:13-28; MARK 8:27-38; LUKE 9:18-27

1. What did Christ see along the path He must travel? (410)
2. What results did He see regarding His mission? What was hidden? (410)
3. Why did Christ prepare the disciples for what was before them? (410-411)
4. Write down the purpose for which He brought them into the area around Caesarea Philippi. (411)
5. Give some of the responses to Jesus' question: "Whom do men say that I the Son of man am?" (411)
6. Compare Peter's response to Jesus' question on whom they thought He was with disciples who had left them. (411)
7. Why did the twelve disciples still not understand Christ's mission despite being in agreement with Peter's statement that Jesus was the Messiah? (412)
8. "The _____ which Peter had confessed is the _____ of the _____." (412)
9. How was it NOT revealed to Peter? (412)
10. Upon whom was the church founded? (412-413)
11. How will the church withstand the forces against it? (413)
12. What was the honor Jesus placed upon Peter? (413)
13. Whom did Jesus choose to represent the church? (414)

14. "The _____ is _____ as its _____; it is to _____ as its _____." (414)
15. What claim does God not sanction? (414)
16. Why did Jesus say to the disciples not to tell anyone that He was the Christ? (414)
17. What thoughts did the disciples still have about Jesus? (415)
18. What thoughts about Jesus never entered the minds of the disciples? (415)
19. How did the disciples respond when Jesus told them of the suffering and death that He was going to go through? (415)
20. Why were Peter's words of comfort and solace not welcomed by Jesus? (415-416)
21. Who was behind Peter's words? (416)
22. Briefly describe Satan's plan. (416)
23. What was the lesson that Peter had to learn? (416)
24. Describe the cross and its purpose. (416-417)
25. What does a "crucifixion of self" mean? (417)
26. "The _____, the _____, the _____, _____ in the _____ of _____ are to _____ in the _____ of the _____ for _____." (417)
27. How does Jesus use the example of the body to describe how the church should work? (417)
28. Why did the disciples not understand Jesus' words telling of how He would return? What did they see? (417)

29. Summarize the thoughts that were going through the disciples' minds after hearing how Jesus would return. (417-418)

1.	5.
2.	6.
3.	7.
4.	

30. Describe the mood among the disciples as they journeyed toward Jerusalem. How long was the trip? (418)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 46: HE WAS TRANSFIGURED

Read: MATTHEW 17:1-8; MARK 9:2-8; LUKE 9:28-36

1. Who joined Jesus in His trip to a mountain? (419)
2. What were their physical states after they reached the top? (419)
3. Briefly describe what Jesus does when they have reached the top. (419-420)
4. After praying for awhile, what happens to the disciples? (420)
5. What is to distinguish these three disciples from the others? (420)
6. What does Jesus wish to show to the disciples? (420-421)
7. Briefly describe the scene after Jesus' prayer is answered. (421)
8. Who joins Jesus and the disciples on the mountain? (421)

9. Why was Moses unable to enter the Land of Promise? What later happened to him? (421)
10. Who does Moses represent? (421-422)
11. Who does Elijah represent? (422)
12. Summarize what the disciples thought of the scene. (422)
13. What did they think Moses and Elijah were there for? (422)
14. Why were Moses and Elijah there with Jesus and the disciples? (422, 425)
15. Why did the disciples hear little of what Jesus, Moses, and Elijah said? What "was the burden of their (Jesus, Moses, Elijah) interview?" (425)
16. What did the disciples receive and not receive while with them on the mountain? (425)
17. Who else joined them on the mountain and how did the disciples react? (425)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 47: MINISTRY

Read: MATTHEW 17:9-21; MARK 9:9-29; LUKE 9:37-45

1. As Jesus and the three disciples got to the foot of the mountain, who were waiting for them? (426)
2. What did Jesus tell the three? What would happen if they did not obey? (426)
3. Why did they not ask Jesus for an explanation of what they saw? (427)
4. Briefly state what had happened between the nine disciples and the people when Jesus with Peter, James, and John were on the mountain. (427)

5. Why was there "a feeling of contempt and scorn" in the crowd? (427)
6. What occurred when Jesus asked a question of the scribes? (427)
7. After the father explained the situation, Jesus looked around. What did He see and then comment on? (428)
8. Briefly describe the scene after the boy was brought to Jesus. (428)
9. How did the father show his unbelief in what Jesus could do? (428)
10. Write down the final outcome. (428)
11. "In Christ, God has _____ for _____ every _____, and _____, however _____." (429)
12. What "was an object lesson of redemption" and "represented also the disciples' mission?" (429)
13. What were the causes of the disciples' failure to cast out the demon? (430-431)
14. Why were the disciples in a "state of darkness" when they tried to expel the demon? (431)
15. How were they to succeed in the conflict "against principalities and powers, the rulers of darkness of this world, and wicked spirits in high places?" (431)

1.	7.
2.	8.
3.	9.
4.	10.
5.	11.
6.	

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 48: WHO IS THE GREATEST?

Read: MATTHEW 17:22-27; 18:1-20; MARK 9:30-50; LUKE 9:46-48

1. What was Jesus' purpose in bringing the disciples to Capernaum? (432)
2. Briefly state what Jesus told the disciples. (432)
3. Did the disciples understand what He said? Why or why not? (432)
4. Jesus read the disciples' thoughts. Why did He not "counsel and instruct them" then? (432)
5. Summarize the tax that the Jews were required to pay to the Temple. (433)
6. What did Peter miss in his reply to the collector of the tribute? (433)
7. How did the rabbis hope to catch Jesus with the question of whether or not He paid tribute? (433)
8. What opportunity did Peter miss and by his answer virtually sanction what was being said of Jesus by the priests and rulers? (433)
9. Why was Jesus under no obligation to pay the tax? Why did He pay anyway? (433-434)
10. How did He pay the tax? (434)
11. For what reason did Jesus not enter into a controversy with the Jews over the tax? (434)
12. "While Christians _____ to _____ one _____ of _____, they _____ it is _____ to do so." (434)

13. When Jesus asked the disciples what they were talking about while on their way to Capernaum, what was their reply and the reasons for it? (435)

14. What "again kindled their hope" and led to their discussion on who would be the greatest in heaven's kingdom? (435)

15. Briefly state what were the apparent and real causes of the disciples arguing. (435)

16. "Lucifer _____ God's _____, but _____ _____. He sought for himself the _____, and _____ who is _____ by _____ _____. Thus _____, _____, and _____ will be _____. _____ becomes the _____ of the _____." (435-436)

17. How did Jesus try to correct the disciples' evil of self-seeking? (436)

18. Briefly describe the characteristics of people who would be "most efficient in labor for God" and those who "would have no place in the kingdom of heaven." (436)

19. Who are the type of people that the Lord causes "to be set aside?" (436)

20. What did the disciples need? (437)

21. What "distinctions are forgotten?" (437)

22. "The _____, _____ is _____ in the sight of God. He places His own signet _____, not by their _____, not by their _____, not by their _____, but by their _____. The Lord of glory is _____ with _____ who are _____ and _____." (437)

23. Why were James and John chastised by Jesus? (437)

24. How were the disciples to react to a person outside of their group who was doing work for God? (438)

25. Summarize the strong words Jesus used about a disciple who would turn another person away from Christ. (438)

26. "Any _____ or _____ that _____ into _____, and _____ upon _____, would better be _____, _____ the _____ . That which _____ the _____. The blessing of heaven cannot attend _____ in _____ the _____ of _____. And _____ is _____ to _____ the _____ of the _____, and to _____." (439)

27. What does the salt "in the ritual service ... added to every sacrifice" signify? (439)

28. Name the effects of having and not having "salt" in a Christian's life. (439)

29. Briefly state how that "by beholding" a person becomes changed. (439-440)

30. How are we to minister to the soul whose "faith may be weak, and his steps wavering?" (440)

31. Outline the steps to be taken toward an erring church member. (440-441)

STEP 1	1. "Go to" ...
	2. "tell him" ...
Avoid:	a. "Do not wait" ...
	b. "Do not put" ...
	c. "nor" ...
	d. "you are" ...
	e. "Make" ...
	f. neglecting "trying to restore" ...
	g. making "it a matter" ...

	h. "after it is told to the church" ...
Do:	i. "it is your work to" ...
	j. "Often the" ...
	k. "Let all" ...
	l. "there is need of" ...
	m. "Only the" ...
	n. "present the wrong" ...
	o. "the Spirit of Christ will lead us" ...
	p. "and how much more" ...
STEP 2	<i>(If step 1 does not work, then...)</i> 1. "take with you" ...
	2. "It may be that" ...
STEP 3	<i>(If step 2 does not work, then...)</i> 1. "matter is to be brought" ...
	2. "Let the members of the church" ...
STEP 4	<i>(If step 3 does not work, then...)</i> 1. "he who rejects this" ...
	2. "thus has" ...
Avoid:	a. "he is" ...
	b. "Let him" ...
Do:	c. let him "be treated with" ...

32. In what places will Christ be "wherever His Word is obeyed?" (442)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 49: AT THE FEAST OF TABERNACLES

Read: JOHN 7:1-15; 37-39

1. What were the Jews' anniversaries designed to do? Were their purposes being fulfilled? (447)
2. Briefly explain what the Feast of Tabernacles was all about. (447-448)
3. What was it a memorial of and how was it observed? (448)
4. How did people celebrate during the feast? (448)
5. Name some of the celebrations that occurred at night. (448)
6. Briefly describe what event that was "the most impressive ceremony" and "the one that called forth greatest rejoicing." (448-449)
7. What did it represent? (449)
8. What did Joseph's sons notice about Jesus and that caused them concern? (450)
9. Name three things that Jesus did that antagonized the religious leaders. (450)
10. Although His brothers had mixed thoughts about Him, what were they hoping that Jesus would be? (450)
 - a.
 - b.
 - c.
11. Summarize the questions that Jesus' brothers had about Him in hoping that He was the Messiah. (450)
 - a.
 - b.

c.

12. What selfish motive did they have and how did Jesus respond to it? (451)

13. "The _____ who are _____ in _____; it _____ as _____. The _____ for _____ was _____ a _____ of _____ and _____ - _____." (451)

14. How was Christ to work out and not work out the plan of redemption? (451)

1.	5.
2.	6.
3.	7.
4.	

15. Who were hoping to see Christ at the feast and what were their thoughts about Him? (451-452)

16. Why did Jesus enter Jerusalem by a less traveled route? (452)

17. Why was His appearance at the feast a surprise? (452)

18. What were some of the topics that Jesus talked about before the people? (453)

19. Give the impression the people had concerning His teaching. (453)

20. Give the condition of the people on the last day of the feast. (453-454)

21. How was the smiting of the rock in the wilderness a symbol? (454)

22. What were some of "the wants of the soul" that Jesus was aware of? (454)

23. What is the "water of life" that Jesus offers? (454)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 50: AMONG SNARES

Read: JOHN 7:16-36, 40-53; 8:1-11

1. How were the priests and rulers trying to trap Jesus? (455)
2. What truth did Jesus "open up?" (455)
3. In what ways will "man's advantages for obtaining a knowledge of the truth" be "of no benefit to him." (455-456)
4. What test did Jesus give to tell a true teacher from a false one? (456)
5. How did He give the rabbis evidence of His divinity and how did they respond? (456)
6. Give the example Jesus used to justify "His work of healing at Bethesda?" (456)
7. When the people felt convicted that Jesus was the Son of God, what ideas did Satan use to persuade the people that He was not? (457)
8. Why were the people in ignorance of Christ's origins? (457)
9. Why were the rulers unable to take Him away? (457)
10. Briefly outline the plans to have Jesus arrested. (458)
11. How were those people misled who were convinced that Jesus was the Son of God? (458)
12. List the scripture texts that would have helped the people not to be misled if they had studied them for themselves. (458)
 - a.
 - b.
 - c.
13. "God _____ men to _____. Before them are _____ and _____, _____ and _____. It is for _____ to _____ which _____. The _____ is _____ with _____ to _____ and _____." (458)

14. How does God design that men shall decide? (458)
15. Why are many today deceived "in the same way" as the Jews? (459)
16. What was the effect of Jesus' words on those officers whom the priests and rulers had sent out to arrest Jesus? (459)
17. What was the effect of Jesus' words on the priests and rulers? What was their final reaction? (459)
18. Give the reaction of some people "to whom the message of truth is spoken?" (459-460)
19. Who stopped the council's plans for Jesus? Write down his argument. (460)
20. What was the result? (460)
21. Why did some Pharisees and scribes bring before Jesus a woman who had been caught in adultery? (460-461)
22. What did Jesus know about the situation before Him? (461)
23. Write down His response to the woman's accusers. (461)
24. Summarize what the law said about a case of adultery. (461)
25. How did the scene between the accusers and Jesus and the woman end? (461)
26. Summarize the actions of the woman when she saw her accusers leaving her and Jesus. (462)
27. Give the effects of Jesus' response on her life. (462)
28. How did this situation show forth Jesus' character? (462)
29. "Men _____ the _____, while they _____ the _____. Christ _____ the _____, but _____ the _____. This will be the _____ of _____ who _____." (462)

30. Complete the following sentence. "Christian love is" (462)

1.	4.
2.	5.
3.	6.

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 51: "THE LIGHT OF LIFE"

Read: JOHN 8:12-59; 9

1. What two meanings did the two lighted standards represent? (463)
2. What did it represent to Jesus? (463)
3. How did God use light to symbolize "His presence?" (464)

1.	9.
2.	10.
3.	11.
4.	12.
5.	13.
6.	14.
7.	15.
8.	16.

4. Besides the Jews, to whom has light also been given? (464)

1.
2.
3.
4.
5.

5. What is the difference between the "light" of the "great teachers" of the world and the "light" of Jesus? (465)

6. Give the scripture that Simeon used to refer to Jesus as the Messiah. (465)

7. How did the people plus the Pharisees and rulers react to Jesus' statement that He was "the light of the world?" (465)

8. Summarize the answer that Jesus gave in reply to their question on who He was. (465)

9. "Every _____ that _____ to _____ to _____ is _____ the _____ of _____. He is _____. He may _____ of _____, but he is in the _____." ... "In the _____ of _____ there is _____. _____ is _____. Under the _____ of the _____ of _____, _____ is _____ to _____ whom he will _____. In the _____ that _____ when the _____, there is the _____ of _____. The _____ of _____ is the _____ of the _____." ... "The _____ upon which the _____ of _____ is _____ is that of _____ with _____." ... "Sin can _____ by _____ the _____, and _____ the _____ of the _____. Subjection to God is _____ to _____, ---- to the _____ and _____ of _____." (466)

10. How were the Pharisees not doing the works done by Abraham? (466-467)

11. What is the similarity and difference between doing the works of Abraham and apostolic succession? (467)
12. What did the works of the Pharisees testify of? (467)
13. Why was Jesus "not received by the Jewish leaders?" (467)
14. Who were trying to find some character fault and were trying to overcome Jesus? (467)
15. Summarize "the lesson that is true for all time." (468)
16. What was Abraham's desire before he died? (468)
17. Why was Abraham put through the test of offering up Isaac? (469)
18. "Abraham _____ the _____ to _____." Write down that lesson. (469)
19. Why did Israel not understand the mission of Jesus? (469)
20. Give the response of the priests and rabbis along with other people to Jesus' claim of being the "I AM." (470)
21. How did Jesus respond? (470)
22. How did Jesus heal the blind man? (470)
23. What was the general belief among the Jews concerning sin and suffering? (471)
24. Write out the view that Satan had led men to believe about suffering and death. (471)
25. Write out God's lesson that was "designed to prevent" Satan's view. Was it learned by the Jews? (471)
26. What were the disciples "to understand" by the healing of the blind man? (471)

27. Read the story of the man born blind. (471-474). Put the correct letter in the box beside each statement. One or two statements at most may have more than one correct answer.

[Pa=parents; O=others; J=Jesus; BM=blind man; P=Pharisees; R=rabbis; S=Satan and his angels; A=angels of God]

	asked how he received sight		what do you say of Him?		afraid to compromise themselves
	how can sinner do miracles		said blind man like him		said we are disciples of Moses
	moved and convicted		expressed joy and gratitude		angels on the side of the Pharisees
	excommunicated		astonished		put clay on my eyes, washed, do see
	made the Sabbath		said that He was a prophet		of age, ask him
	healed blind man		would you be His disciples?		taken before council of Pharisees
	appeared zealous for Sabbath		afraid to be put out of synagogue		angels on the side of blind man

28. What was the "higher revelation" that was given to the former blind man? (475)

29. Give the judgment that "was passing upon men." (475)

30. What were the Pharisees guilty of and why? (475)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 52: THE DIVINE SHEPHERD

Read: JOHN 10:1-30

1. What two illustrations did Jesus use earlier to describe what God was like? (476)

2. Write down the scripture texts that Jesus used to draw contrasts between Himself and Israel's leaders. (476-477)

3. How did Jesus contrast Himself and the Pharisees? (477)

4. How did Jesus reveal Himself in the past? (477)

1.	4.
2.	5.
3.	

5. Who is the door and who are the others that try to enter any other way called? (477)

6. Who comprised the "false shepherds" in Israel? (478)

7. What have "world theories" invented by man done to mankind as a whole? (478)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

8. "Whoever turns men away from Christ ... is defrauding them of the _____ and _____ and _____ of _____." (478)

9. How is Christ both the door and the shepherd? (478)

10. Briefly summarize the life of the shepherd as he watches over his flock. (479)

11. Name the similarities between Jesus and a shepherd. (479)

12. "Every _____ is as _____ to _____ as if _____ the _____
_____ for _____ the _____." ... "He cares for _____ as if there
were _____ on the face of the _____." (480)

13. What is one correct and incorrect way for the shepherd to deal with his sheep? (480)

14. What does and does not lead Christ's disciples to follow Him? (480)

15. "Every _____ that _____ called _____ Himself _____."
(480)

16. "The _____ that has _____ to _____ is _____ in
_____ than _____. The _____ would _____
_____ the _____ of _____ that _____ might _____ in _____
_____. He will _____ one for whom _____." (483)

17. Write down some of the ways Jesus sympathizes with us. (483)

18. Who does a shepherd love more than his sheep? (483)

19. Why does Jesus love us? (483)

20. "He _____ the _____ of the _____, _____ its _____, _____ His
_____ as a _____, that _____ might _____." (484)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 53: THE LAST JOURNEY FROM GALILEE

Read: LUKE 9:51-56; 10:1-24

1. What was the change that Christ made in His labor for the people? (485)

2. How was Christ's manner in entering Jerusalem this time different from the past? (485)

3. What had led Jesus' brothers to encourage and His disciples to oppose His trip to Jerusalem at this time? (485-486)

4. Summarize the temptations that Jesus faced as He decided to go to Jerusalem. (486)

5. "He set His face _____ to go to _____, _____, _____, _____, and _____." (486)
6. Why was Christ rejected by a village of Samaritans? (487)

7. What was the suggestion of James and John to punish the Samaritans for this? (487)

8. How did Jesus reply? (487)

9. Summarize the differences between Jesus and Satan pertaining to how each works on a person's conscience. (487)

10. "Every _____, in _____, _____, and _____, is the _____ of _____ to _____." (488)
11. Briefly describe the mission of the seventy. (488)

12. What command was not given to the seventy that had been given to the disciples? (488)
13. When the disciples went to Samaria in Jesus' name, what was the reception they received and why? (488)

14. If they were not welcome in a particular area, what were they to do and not do? (489)

15. Name the three towns in Galilee where "they had refused the heavenly Gift." Name the cities for which it would be "more tolerable" ... "at the judgment" than for the previous three.

16. Who directed the people of the three Galilean towns to reject Jesus' message and why? (489)

17. "Every _____, _____ and _____ in the _____ or _____ is a _____ at the _____ of the _____. It is the _____ of _____ for _____. With _____, the _____ to _____ becomes _____." ... "Our _____ in the

_____ will _____ result _____ that we have _____,
but _____ that we have _____ - _____
_____ for _____ is _____." (490)

18. Summarize what were "the scenes of the past and the future that were presented to the mind of Jesus." (490)

19. "Henceforward Christ's followers were to _____ a
_____." (490)

20. "The _____ of the _____ is the _____ of
_____. Not one that in _____ and _____ has
_____ will Christ permit to _____ under the _____
_____. The Saviour is _____ of _____ and _____."
(490)

21. Why do some Christians think and say too much about Satan's power? Who should they be thinking and speaking of? (493)

22. What should Christians rejoice and not rejoice in? (493)

23. "Nothing can _____ a _____ the _____ as the _____
_____ of _____ to _____. Nothing _____ so _____
_____ to the _____ of _____ as a _____ of the _____
_____ of _____." (493)

24. Summarize when we are connected to God through Jesus, what will happen to us? (493)

25. Why did the honored, "the so-called great and wise men" of this world not comprehend Christ's character? (494)

26. To whom was it given to understand Christ's character? (494)

27. "The _____ in which we can _____ a _____
of _____ is by _____ the _____ and _____ by the _____
of _____." (494)

28. Fill in the blank areas in the table below with a word or phrase. The missing word(s) or phrase(s) will be found in the one sentence for each row on pages 494 and 495.

	too limited	
		plan of redemption
profound reasoning		remains a mystery
science of salvation	cannot be explained	

29. What were some of the parables that Christ spoke? (495)

1.	5.
2.	6.
3.	7.
4.	8.

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 54: THE GOOD SAMARITAN

Read: LUKE 10:25-37

1. "In the _____ of the _____, _____ the _____ of _____. He shows that it _____ in _____, _____, or _____, but in the _____ of _____, in _____ the _____ to _____, in _____." (497)

2. How did the priests and rabbis seek to trap Jesus? (497)

3. Summarize the lawyer's answer and Jesus' comment on it. (497)

4. How did the answer place Christ "on vantage ground with the rabbis?" (498)
5. In what way was the law shown to be unified? (498)
6. Why was the question, 'Who is my neighbor?' a troublesome one for the Jews? (498)
7. "The _____ to _____ is to _____. The _____ to _____ is to _____." (498)
8. Read the story of the good Samaritan and answer the following: (499-503)

What made this story so real?	
What made the route so dangerous?	
How did the Levite reason that the beaten man was not his concern?	
Why were the men of this class important?	
Compare this lesson with the one taught to the Israelites in the wilderness.	
How had the training of the priest and Levite affect them personally?	
Why did the Samaritan help the man?	
Summarize what the Samaritan did for the man as well as how it helped him (the man).	

9. How did the lawyer answer Jesus' question on which of the three men helped the beaten man and why? (503)
10. Define 'Who is my neighbor?' (503)
11. Name some of the ways that Jesus is "the good Samaritan." (503-504)
12. "Doing, and _____, is _____ of the _____ of _____." (504)

13. Finish the rest of the sentence. **UNLESS** *there is practical self-sacrifice ...*

"for ...
"in ...
"in ...
"in ...
"and ...
"then ...
"we are ...

14. What are we to do "to become one with Him for the saving of humanity?" (504)

15. How do we witness "to the character of the statutes of heaven?" (505)

16. Read *Psalms 19:7*. "And _____ to _____ this _____ is _____ the _____ which _____ to _____. For _____ we _____ our _____ declares what is _____ toward _____." (505)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 55: NOT WITH OUTWARD SHOW

Read: LUKE 17:20-22

1. Where is "the kingdom of God?" (506)

2. Why was it that Jesus' disciples did not appreciate His "character and mission" while He was with them? (506-507)

3. Why did the Scriptures become to the disciples "a new book?" (507)

4. Briefly summarize the wishes of the disciples after they had been "illuminated by the Holy Spirit." (507-508)
5. Briefly summarize the regrets they felt. (508)
6. Where are the followers of Christ to be found and why? (508)
7. What two principles are in opposition to one another? (509)
8. Why do many "in the religious world" plan to set up Christ's kingdom here on the earth? (509)
9. How do the "many" in the question above plan to set up the kingdom? (509)
10. Why did Jesus not attack the corruption, oppression, and abuses of the government in which He lived? (509)
11. How is the kingdom of God to be established and not to be established? (509)
12. How is the work of God's kingdom to be done and not to be done? (510)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 56: BLESSING THE CHILDREN

Read: MATTHEW 19:13-15; MARK 10:13-16; LUKE 18:15-17

1. How did Jesus relate to children? (511)
2. How did the disciples relate to children? (511)
3. When Jesus saw the disciples send away the mothers, what was His response? (512)

4. How are today's mothers "to receive" Jesus' "words with the same faith" as the ones in His day? (512)
5. Give the ways in which Jesus will deal with the burdens and perplexities of a mother's life. (512)
6. Describe what Jesus saw for the futures of the children brought to Him. (512)
7. What ways did He use to reach the children's minds? (515)
8. How should parents relate to their children so they are receptive to the gospel? (515)
9. "In working for the conversion of our children, _____ as the _____ of _____ of _____. _____ is it _____ to _____ the _____ they are _____." (515)
10. How is Jesus the parent's example? (515)
11. What lessons can we learn from a gardener that can be applied to the treatment of children? (516)
12. "Encourage the _____ of _____ and _____." (516)
13. Why are there "so many hardhearted men and women in the world?" (516)
14. How can we teach "children to see Christ in nature?" (516)
15. How must we NOT represent and teach the children about Jesus? (517)
16. By what means is a "Christian worker" to draw "children to the Saviour?" (517)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 57: "ONE THING THOU LACKEST"

Read: MATTHEW 19:16-22; MARK 10:17-22; LUKE 18:18-23

1. Briefly describe the young ruler and why he wanted to see Jesus. (518)

2. Why did Jesus test the young ruler? (518)
3. How did the man feel toward himself? (518)
4. Although he said that he had kept the commandments, what did Jesus say he needed to do? (519)
5. What did Christ see in this young man? (519)
6. Write down a "vital principle" that the ruler lacked. What would be the result if he did not receive it? (519)
7. Write down the choice that the ruler had to make. (520)
8. What two influences were working on the ruler's mind? (520)
9. "His claim that _____ the _____ was a _____. He showed that _____ were _____. He _____ the _____ of _____ while the _____ was _____ in _____. He _____ the _____ of _____ more than _____ the _____." (520)
10. What is the "object lesson" that Christ presented? (523)
11. What does it mean to say "yes" or "no" to Christ? (523)
12. How are we to be faithful stewards? (523)
13. "Self-surrender is the _____ of the _____ of _____." (523)
14. Name what is our reward for "the joy of seeing" people redeemed and saved. (523)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 58: "LAZARUS, COME FORTH"

Read: LUKE 10:38-42; JOHN 11:1-44

1. Why did Jesus find the home of Lazarus a place of rest? (524)

2. What differences did He find among the multitudes and His private hearers? (525)
3. What was the difference between Mary and Martha and the "one thing" that Martha needed? (525)
4. Give the hope of Mary and Martha when they sent a messenger to Jesus to inform Him that Lazarus was sick. (526)
5. Why were the sisters not angry at Jesus for His delay in coming to them? (526)
6. How did the disciples respond to His delay? Who did they think of and why? (526)
7. When Jesus announced that they were returning to Judea, what concerned the disciples about this? (526-527)
8. What is meant by walking "in the day" and walking "in the night?" (527)
9. What convinced the disciples that Jesus had not forgotten about Lazarus and his sisters? (527)
10. How did the disciples understand Jesus' words that Lazarus was asleep and what was His response to them? (527)
11. Why did Jesus allow Lazarus to die? (528)
12. "To _____ who are _____ to _____ the _____ of _____, the _____ of _____ is the _____ when _____ is _____." ... "From _____ and _____ He will _____ with _____ and a _____." (528)
13. Summarize Christ's "purpose of mercy toward those who had not received Him." (529)
14. Why did Jesus not enter the home of Mary and Martha when He reached Bethany? (529)
15. How did they respond when they were told Jesus was nearby? (529)
16. How did Jesus encourage Martha's faith? (530)

17. "In Christ is _____, _____, _____, _____." ... "The _____ of _____ is the _____ _____." (530)
18. What was represented in the resurrection of Lazarus? (530)
19. What did Martha do after talking with Jesus? (530)
20. Why was Mary restrained in her mourning when she was with Jesus? (533)
21. When He looked at the mourners with Mary what did He see? (533)
22. Why did Jesus weep? (533)
23. How did some Jews interpret His tears? (533-534)
24. Summarize some of the things Jesus saw with His "prophetic eye?" (534)
25. What did He also see when He looked at world history from Abel onward? (534)
26. How did Martha's objection to the removal of the stone from Lazarus' tomb leave no room for the accusation of deception on Jesus' part? (534-535)
27. Summarize Jesus' answer to Martha's doubt. (535)
28. Give two reasons why He asked for human help to remove the stone. (535)
29. How did Christ show that He was working with the Father at the tomb of Lazarus? (535-536)
30. Summarize the situation as Jesus called Lazarus from the tomb. (536)
31. After the bandages are removed, what is the condition of Lazarus? (536)
32. Summarize the scene after he is resurrected. Did Jesus stay? (536)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 59: PRIESTLY PLOTTINGS

Read: JOHN 11:47-54

1. Why did the Sanhedrin meet so quickly? (537)
2. Why was the priests' hatred of Jesus intensified after He raised Lazarus? (537)
3. How did the Sadducees view the situation? (537-538)
4. What plans did they put into place? (538)
5. Summarize why the Pharisees were also against the work of Christ. (538)
6. Who did the Pharisees try to gain the support of in their antagonism to Christ and why? (538)
7. How did the Pharisees and Sadducees unite in their opposition to Jesus? (539)
8. Why was the Sanhedrin not united in their enmity against Him? (539)
9. What was the Witness doing to the rulers to impress upon them that they were about to commit a wrong act? (539)
10. Describe the character of Caiaphas. What did think about Jesus? (539-540)
11. Name what truth that Caiaphas "turned into a lie." (540)
12. What did Satan impress upon the minds of the Sanhedrin in this council meeting? (540-541)
13. Name the specific counsel of Satan that they followed. (541)
14. Why did the Sanhedrin delay in taking immediate action against Jesus? (541)

15. In leaving the area, what lesson did Jesus reinforce for the disciples? (541)

16. Write down some of the negative things Jesus experienced in His travels. (541-542)

1.	4.
2.	5.
3.	6.

17. Write down some positive things that happened to Jesus in His travels. (542)

1.	7.
2.	8.
3.	9.
4.	10.
5.	11.
6.	12.

18. Jesus "was _____ to _____ the _____ of those who were _____ and _____, and who _____ the _____." (542)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 6o: THE LAW OF THE NEW KINGDOM

Read: MATTHEW 20:20-28; MARK 10:32-45; LUKE 18:31-34

1. What were the disciples experiencing as they journeyed toward Jerusalem? (547)

2. As they neared Jerusalem, what were the disciples hoping would happen? (548)

3. How close were John and James to Jesus? (548)
4. What did their mother request of Jesus? (548)
5. Summarize His answer and their response. (548)
6. Give the fates of James and John. (549)
7. In heaven, how is position earned and not earned? (549)
8. What are the characteristics of a follower of Christ to have if that person wants to be the nearest to Christ? (549)
9. Why were the other ten disciples angry at James and John? (549)
10. Give the role of position in the world. (550)
11. Give the role of position in Christ's kingdom. (550)
12. "The _____ on which _____ is _____ the _____ of the _____ which is _____. The _____ and _____ of _____ is _____." (550)
13. "In _____ of _____ the _____ must be _____. _____ is _____, to _____ for _____, or to _____ his _____. God _____ to _____ to _____, and to _____ his _____." ... "No one _____ to _____ his _____ in _____." (550)
14. Write down the spirit that permeated the early church. (551)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 61: ZACCHAEUS

Read: LUKE 19:1-10

1. Briefly describe Jericho and the people who lived there. (552)

2. What made Zacchaeus different from other publicans? (553)

3. How did the preaching of John the Baptist and what he had heard of Jesus affect him? (553)

4. Since Zacchaeus was short and could not see above the crowd with Jesus, what did he do to try to see Him? (553)

5. Write down the effects that the call of Jesus had on him. (554)

6. How did the disciples see that indeed a rich man could enter Christ's kingdom? (555)

7. What effect did the Holy Spirit have on Zacchaeus' heart before Jesus came? (555)

8. Who was part of "a confederacy" to oppress and defraud the people? (555)

9. "No repentance is genuine _____ . The _____ of _____ is _____ to _____ and _____ ; it is _____ of _____ that _____ the _____ and _____ the _____ ." (556)

10. How are Christians in business supposed to represent Christ in their dealings? (556)

11. If we have defrauded anyone, how are we to make things right? (556)

12. "It is _____ is _____ as a _____ that _____ to the _____ ." (556)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 62: THE FEAST AT SIMON'S HOUSE

Read: MATTHEW 26:6-13; MARK 14:3-11; LUKE 7:36-50; JOHN 11:55-57; 12:1-11

1. Although "Simon of Bethany was accounted a disciple of Jesus," acknowledged Him "as a teacher," and "hoped that He might be the Messiah," Simon "had _____

_____ Him as a _____. His _____ was _____; his _____ were _____." (557)

2. How had Simon shown his gratitude to Jesus on a previous occasion for curing him of leprosy? (557)

3. Why were there many people at Bethany to see Jesus? (557)

4. As Lazarus had nothing to tell the people about the time he was dead, what did he talk about now that he was alive? (557-558)

5. What were the priests and rulers concerned about should Jesus return or not return to Jerusalem? (558)

6. Summarize the plans that the priests and Pharisees had set up for Jesus. (558)

7. Summarize the plans that the Sanhedrin had for Lazarus. (558)

8. Describe the scene of the feast at Simon's house. (558-559)

9. What acts did Mary commit that caused the attention she did not seek? (559)

10. Give Judas' reactions to what Mary did. (559)

11. Briefly describe the character of Judas. (559-560)

12. How did Jesus react to the murmuring about Mary's actions? (560)

13. Compare the actions of Mary for Jesus with those done for Jesus after He was dead. (560)

14. Why is it better to give praise and do other positive acts for people when they are alive rather than when they are dead? (560)

15. "_____ stoops to _____. An unseen presence, it _____ to _____ and _____, and _____ the _____. It is _____." (560)

16. What does the breaking of "the alabaster box" and the death, burial, and resurrection of Christ represent? (563)
17. Summarize what Jesus could have done that would have exposed Judas' motives and acts. (563)
18. What did Judas do after being rebuked? (563-564)
19. How did the priests respond to Judas' offer? (564)
20. Compare the acts of Judas, the disciples, and the wise men toward Jesus. (564)
21. How did Jesus react to "acts of heartfelt courtesy?" (564)
22. What should the disciples have done for Jesus while He was with them? (565)
23. "In the _____ of _____, God _____ _____." How would the world react to Jesus' sacrifice for us? (565)
24. Give Simon's reaction to how Jesus responded to what Mary did. (566)
25. What was he thinking about Jesus? (566)
26. Summarize the parable Jesus used for Simon and how Simon responded to it. (566-567)
27. How did Simon see himself after Christ rebuked him? (567)
28. Write down the outcome of Christ's rebuke on Simon. (568)
29. What traits of character did Jesus see in Mary and how did they affect her? (568)
30. "Jesus knows _____ of _____." ... "He _____, _____." ... "Freely _____ who come _____ for _____ and _____." ... "The _____ that _____ for _____, Jesus _____ above the _____ and the _____"

_____ of _____. No _____ or _____ can _____
_____." (568)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 63: "THY KING COMETH"

Read: MATTHEW 21:1-11; MARK 11:1-10; LUKE 19:29-44; JOHN 12:12-19

1. Describe the scene as Jesus went to Jerusalem. (569)
2. What did He ask two disciples to do for Him? (569-570)
3. Write down the thoughts of the disciples as Jesus was to ride into Jerusalem. (570)
4. Write down the thoughts and actions of the multitudes as He headed toward the city. (570)
5. Give the reactions of the spectators as they joined the throng heading toward the city. (570)
6. Why was it necessary at this time to draw attention to Jesus? (571)
7. What would the events associated with this entry into Jerusalem, the trial, death, and resurrection of Jesus lead people to do? (571)
8. If the disciples had remembered Jesus' words about what was going to happen to Him, what would be their reaction? (571-572)
9. What made Jesus' triumphal entry different from the usual? (572)
10. Who composed some of the people in the crowd? (572)

1.	5.
2.	6.

3.	7.
4.	8.

11. How did the Pharisees voice their concerns about the crowd and what was Jesus' reply? (572)

12. Describe the scene before them as Jesus and the multitude "reached the brow of the hill" just before Jerusalem. (575)

13. Describe how the temple looked to them in the setting sun. (575)

14. What "surprised and disappointed" the multitude as they looked at Jesus? (575)

15. Summarize the reasons why Jesus wept and did not weep as He viewed Jerusalem. (576)

16. What was to end at Jerusalem? (576)

17. Write down what would have been Jerusalem's condition had she followed God. (577)

18. What kept Jesus "from accomplishing His purpose" at Jerusalem? (577)

125.jpg" "Map: The First Jewish Revolt" width="1024" height="1296">

19. What did Jesus "see" as He looked at Jerusalem? (577)

126.jpg" "Map: Titus's Campaigns A.D. 69-70" width="1024" height="1345">

20. If Jerusalem was to be saved, what did it need to do? (578)

21. How did the rulers meet Jesus and the multitude as they approached the city? (578)

22. Summarize what the disciples said to those who asked, 'Who is this?' (578-579)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 64: A DOOMED PEOPLE

Read: MATTHEW 21:17-19; MARK 11:11-14, 20, 21

1. How can Christ's entry into Jerusalem be compared with the Second Coming? (580)
2. What did the disciples miss in seeing Jewish hatred of Christ? (580)
3. How did the priests and rulers get Roman officers involved in their case? (580-581)
4. Summarize the outcome of the case. (581)
5. People wanted to place Jesus on the throne but He had left the crowd. Where had He disappeared to? (581)
6. Jesus returned to the temple the next day. On His way He noticed a fig tree. What was the condition of the tree and what had Jesus hoped to find on it? (581)
7. Summarize what Jesus said to the tree and its aftermath. (582)
8. How did the act affect the disciples? (582)
9. How was "the cursing of the fig tree" ... "an acted parable?" (582)
10. In what ways were the Jews favored of God? (583)
11. What actions did they commit that made them corrupt and lose God's favor? (583)
12. What did the barren fig trees represent and why were they not cursed? (583)
13. How did the Jews sow seeds for their own destruction? (583)
14. Summarize how all churches and all Christians are warned by Christ's act of cursing the fig tree. (584)

15. Compare the lesson of the parable of the fig tree with that of the cursing of the fig tree. (584)
16. Summarize the acts the Jewish nation had committed that caused them to forge their own fetters and fasten them upon themselves. (584, 587)
17. Why do warnings and reproofs cease to be given to people? (587)
18. How are these representative of what is going on today? (587)
19. Give the actions that are seen and condemned today by a "reprover of sin." How is this "reprover" treated? (587-588)
20. "God _____ to _____ which the _____ may _____." (588)
21. What are the two results of the evidence of God's grace and "every ray of divine light" upon the heart? (588)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 65: THE TEMPLE CLEANSED AGAIN

Read: MATTHEW 21:12-16, 23-46; MARK 11:15-19, 27-33; 12:1-12;

LUKE 19:45-48; 20:1-19

1. Compare the state of the temple now as to when Jesus had cleansed it before. (589)
2. What did "the priests and rulers" miss in the services performed at the temple? (589-590)
3. How did "the priests and rulers" and the ordinary person look upon the sacrifices offered? (590)

4. Summarize the warnings given to the Jews by the prophets concerning the sacrificial service. (590)

5. Why did Christ repeat His earlier warnings to the Jews? (590)

6. Briefly describe the scene as "all eyes were turned toward Him." (590-591)

7. Compare the way the rulers, priests, and traders responded to Christ's command to leave this time with the one three years earlier. (591-592)

8. Why did some people turn back after meeting a large group coming toward them? (592)

9. What did the rest do? (592)

10. Briefly describe the scene that met the priests and rulers as they returned to the temple. (592)

11. Give the outcomes as the rulers appealed to the people and then to Christ to stop the commotion caused by the people. (592-593)

12. How did Jesus behave differently in the temple now as compared to previously? (593)

13. Write down the signs that Jesus gave that showed He was the Messiah. (593)

1.	5.
2.	6.
3.	7.
4.	8.

14. Briefly recount the scene between the Sanhedrin and Jesus. How did they answer Jesus' question? (593-594)

15. Give the crowd's response. (594)
16. What did the people see as they looked upon the high priest and Jesus? (594)
17. What was Jesus' purpose and not His purpose in dealing with the rabbis? (594-595)
18. Briefly recount the parable of the man and his two sons. Who represented the first son and who the second? (595)
19. Summarize the conditions of each group. (595-596)
20. How did the priests and rulers respond to Jesus' comments? (596)
21. Summarize the parable of the householder. (596)
22. How did the priests and rabbis answer Jesus' question about what would happen to the wicked husbandmen? (596)
23. Who represented what character in the parable? (596)

Householder=
Vineyard=
Hedge=
Tower=

24. Briefly explain the role each character had. (596-597)
25. Give two purposes of the stories of the wicked husbandmen and the cornerstone. (597)
26. "Christ was the _____ of the _____, and of the _____ of _____. This _____ the _____, the _____ and the _____ of _____, were now _____. The _____ called their _____ to the _____ that would _____ their _____. By _____ in _____ He _____ to _____ to _____ the _____ of the _____ they were _____." (597)

27. Summarize the story of the cornerstone. What was the lesson of the cornerstone for the Jews? (597-598)

28. How does Jesus symbolize the cornerstone? (598-599)

29. "To those who believe, Christ is the sure foundation." How do we build on Him? (599)

30. What does and does not compose the "living stones?" (599-600)

31. If people build their houses on other foundations, what will happen to each house? (599-600)

32. "What was it that destroyed the Jews?" (600)

33. "By _____ and _____, Jesus showed _____ to the Jews _____ the _____. In _____ He _____ in _____ who _____ to _____ as _____. _____ is _____. The _____, the _____, the _____, the _____, have _____ in the _____ of _____. Unless _____, the _____ which _____." (600)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 66: CONTROVERSY

Read: MATTHEW 22:15-46; MARK 12:13-40; LUKE 20:20-47

1. Who did the priests and rulers send to try to entrap Jesus? (601)

2. Who composed the two groups of former enemies who were now joined together against Him? (601)

3. What was the snare the Pharisees hoped to catch Jesus in? (601-602)

4. How did He reply to their question? (602)
5. Give the answers that the Pharisees had expected. (602)
6. In what way was Jesus' response "a candid answer to the question?" (602)
7. Jesus' answer was "a severe rebuke to the intriguing Jews." Why? (602)
8. Write down the "great principle" that He stated. (603)
9. Briefly describe the beliefs of the Pharisees. (603)
10. Summarize the beliefs of the Sadducees. On what key doctrines did they disagree with the Pharisees? (603)
11. How did the Sadducees and Pharisees relate to the people? (604)
12. What was the belief that the Sadducees held concerning God? (604)
13. How did this belief mold their character? (604-605)
14. Summarize each belief as taught by the Sadducees and Jesus in the table below. (604-605)

-----	Sadducees	Jesus
Resurrection		
God		
Holy Spirit		
Man		

Life		
Character		

15. What sort of answers did the Sadducees expect from Jesus? (605)

16. Summarize their beliefs regarding the life of men and women in their immortal state. (605)

17. How were these beliefs incorrect? (605)

18. How are the beliefs of the Sadducees and infidels the same? (606)

19. "God counts the _____ that _____ as _____. He sees the _____ the _____, and beholds the _____ of _____ as though _____ now _____." (606)
20. Jesus' answer silenced the Sadducees. Who then started to ask questions? (606)
21. What was the view of the Pharisees concerning the ten commandments? (606-607)
22. Give the answer of Jesus when He was asked by a lawyer which of the ten commandments was the most important. (607)
23. "Both these commandments are _____ of _____." ... "And since _____ the _____ are _____ in _____ to _____ and _____, it _____ that _____ can _____ without _____." ... "Our Lord presents _____ and _____ as a _____, and _____ that _____ to _____ will be _____ by _____ to _____." (607)
24. How did the scribe respond to Jesus' reply? (607-608)
25. How was he convicted by Jesus' words? (608)
26. In what way was he close to the kingdom of God? What did he lack? (608)

27. "In _____ is _____ the _____ that _____ in the _____. The _____ and _____. To _____ for _____ and for _____ what _____." (608)

28. Although the people saw Jesus as "the Son of David" what did they miss? (609)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 67: WOES ON THE PHARISEES

Read: MATTHEW 23; MARK 12:41-44; LUKE 20:45-47; 21:1-4

1. Describe the scene in the temple courts. (610)
2. What had the priests, rulers, and scribes tried to do to Jesus? (610)
3. Why were the people unsure of whom to follow? (611)
4. Why did Jesus have to speak "more plainly" to the people? (611-612)
5. What authority did the scribes and Pharisees take upon themselves? Did they themselves obey it? (612)
6. How was God's instruction to Moses in *Deuteronomy 6:8* to be understood? How did the Jews understand it? (612-613)
7. What was the practice that Jesus rebuked concerning the Pharisees' "selfish ambition?" (613)
8. Give the problem that Jesus had concerning the use of the title "rabbi." Why are today's titles of "Reverend" and "Right Reverend" also a problem? (613)
9. How is "true greatness" measured by Jesus and heaven? (613-614)
10. In what way were the priests and lawyers blocking the way to Jesus' kingdom? (614)

11. How did the Pharisees take advantage of their influence over the people? (614)

12. "Christ _____, but He was _____ to _____." ... "Man's _____ of the _____ could _____ the _____." (614)

13. What person caught Jesus' eye as He looked upon those giving their gifts? (614)

14. Why did that person catch Jesus' attention? (615)

15. How did the gifts of the rich compare with that of the poor widow? (615)

16. "It is the _____ that _____ to _____, _____ with _____ or with _____. _____ the _____ which every eye sees and every tongue praises _____. The _____, the _____ which make _____, and which to _____, often _____ in _____. A _____ of _____ and _____ is _____ to _____ the _____." (615)

17. How does the example of the poor widow apply to us today? (615)

18. Summarize the results of her gift. (616)

19. What was the priest's "own false and narrow standard" concerning the guilt of a person? (616)

20. How were the Jewish rulers abusing the system of tithe? (616-617)

21. "All that _____ is _____." (617)

22. Name some other laws that the rabbis had perverted like the tithing system. (617)

23. How were the scribes and Pharisees like the "whited sepulchers?" (617)

24. Although they beautified their tombs, what did the Jews miss in their regard for the prophets? (617-618)

25. Why did God consider their decorating of tombs idolatry? How is it the same today? (618)

26. Summarize the lesson we are to learn from the Pharisees' comments that they would not have killed God's prophets had they lived in their day. Is their spirit the same? (618)

27. What did the Jews little realize in "the terrible responsibility involved in rejecting Christ?" (618)

28. Give the reaction of the multitude when Jesus recounted the story of how the prophet Zacharias was slain. (619)

29. Give the reaction of His listeners as Jesus rebuked and condemned them and told they would continue to persecute and kill the servants of God. (619)

30. How did He respond to the hypocrisy and gross sins committed around Him? Give some specific responses that Christians are to show. (620)

31. In what ways were His listeners affected by His words? (620)

32. How did God look upon Israel and the temple? (620)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 68: IN THE OUTER COURT

Read: JOHN 12:20-43

1. How did Christ's work appear? (621)

2. What are the similarities between the arrival of the Greeks and that of the Magi? (621-622)

3. Give the purpose for the arrival of the Greeks. (622)
4. In viewing His future, what did Christ see concerning the Greeks? (622)
5. What would happen after His resurrection pertaining to the gospel? (622)
6. Summarize the illustration Jesus gave about the grain of wheat. (623)
7. Write down its application to us. (623)
8. How is "the law of self-sacrifice ... the law of self-preservation?" (623-624)
9. How is "the law of self-serving ... the law of self-destruction?" (624)
10. What are the fruits of Jesus and His disciples self-sacrifice? (624)
11. What composed Christ's "cup of bitterness" that He was already drinking? (624)
12. "Only _____ the _____ could _____ be _____ . Only _____ could _____ be _____ , and _____ be _____ ." (624)
13. Describe the scene that the people saw "with terror and amazement." (625)
14. List the three times that God's voice was heard. (625)
 - a.
 - b.
 - c.
15. What "was the crowning evidence of His Messiahship?" (625)
16. Summarize what "is the crisis of the world" and, in addition, "the result of Christ's death." (625)

17. What more "is accomplished by the cross" than "the work of human redemption?" (626)

1.
2.
3.
4.
5.

18. Why did the Jews still disbelieve even "though Jesus had done so many miracles" in their presence and "that the Father Himself had spoken?" (626)

19. Why did many of "the chief rulers" not confess their belief in Jesus? (626)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 69: ON THE MOUNT OF OLIVES

Read: MATTHEW 24; MARK 13; LUKE 21:5-38

1. How did Jesus' statement that "your house is left unto you desolate affect" the priests, rulers, and disciples? (627)
2. Give His comment to the disciples when they drew His attention to the temple. (627)
3. Give the reason why He combined the events of the destruction of Jerusalem and His second coming. (628)
4. When were the times that false Messiahs would appear? (628)
5. How will the rabbis interpret events like wars, famines, and earthquakes in many places? (628-629)

6. How did Jesus' statement that families and friends would betray one another come to pass? (629)

7. In what ways will the persecution of His people resemble that in the disciples' time? (629)

8. How will those Christians who are persecuted or will be persecuted handle it? (630)

9. Where were Christians to flee when they saw Jerusalem surrounded by armies? (630)

10. What does Christ's warning to His people to pray that they would not have to flee on the Sabbath say about the Sabbath? (630)

11. Why did He again pass over lightly some scenes in church history? (630-631)

12. Write down some of the dangers to precede Christ's second coming that also occurred during the time of the disciples. (631)

1.	4.
2.	5.
3.	6.

13. How is the second coming of Jesus different from the other events He stated? (631)

14. List three specific events that will occur before He returns. (631-632)

a.

b.

c.

15. How and why will He return? (632)

16. Why did Jesus have His followers "maintain an attitude of constant expectancy?" (632)

17. In saying that, "as the days of Noah were, so shall also the coming of the Son of man be," what belief was being rejected? (633)

18. Briefly describe how it was in Noah's time. (633)

19. Name some of the ways that those who are transgressing "God's law are filling the earth with wickedness." (633)

1.	4.
2.	5.
3.	6.

20. To whom shall the gospel be preached? (633)

21. Why has Jesus not returned yet? (634)

22. To whom has God given messages of warning by? (634)

23. While waiting for Jesus' return we are not to be idle, so what are we to do? (634)

1.	5.
2.	6.
3.	7.
4.	8.

24. Summarize the life of the evil servant with regard to his lord's return. Include how he treats others. (635)

1.	4.
2.	5.
3.	6.

25. How is the coming of Jesus like that of a thief? (635)

26. Give some examples of how the world views the coming of Jesus. (635)

1.	4.
2.	5.
3.	6.

27. Give some of the signs of the times. (636)

1.	9.	17.
2.	10.	18.
3.	11.	19.
4.	12.	20.
5.	13.	21.
6.	14.	22.
7.	15.	23.
8.	16.	24.

28. What is Satan doing during this time? (636)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 70: "THE LEAST OF THESE MY BRETHREN"

Read: MATTHEW 25:31-46

1. What two classes will there be on judgment day? (637)

2. What distinguishes them from one another? (637)

3. Summarize what Jesus had told the disciples regarding how they would be treated by their fellow men. (637-638)

1.	5.
2.	6.
3.	7.
4.	

4. How might a heathen person be commended by God "in the judgment?" (638)

5. _____ is Christ's love restricted. He _____ with _____ of _____. That _____ of the _____, _____ a _____ of the _____. He is _____, and _____ a _____ to _____ and _____ of Adam." (638)

6. Give some of the things that "angels of heaven" are doing right now. (639)

7. Why were those who were at the left hand of Christ "unconscious of their guilt" when they "neglected Him in the person of the poor and the suffering?" (639)

8. Give examples of how the rich misuse their God-given wealth when it relates to poor and suffering people? (639)

9. Why does Christ not know those who did not help the less fortunate? (639-640)

1.	5.
2.	6.
3.	7.
4.	

10. How can we "walk in the steps of Jesus" without going to the places where He walked? (640)

11. What was "Christ's rule of life?" (640)

12. Where can a church that has "poor, uneducated, and unknown" members help people? (640)

13. Why might young people not advance much in their Christian lives? (640-641)

14. How will God help us as we "minister to others?" (641)

15. "_____ is the _____ of the _____. It was to _____ this _____, to _____ us _____ of _____, that the _____ became _____." (641)

16. Who will be placed on judgment day with those who have done evil? (641)

17. "To _____ a _____." (641)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 71: A SERVANT OF SERVANTS

Read: LUKE 22:7-18, 24; JOHN 13:1-17

1. Why did Jesus want to spend some time alone with His disciples? (642)

2. "The _____ had been _____." ... "But _____ had the _____ the _____." (642)

3. How did this Passover supper differ from the ones that Jesus and the disciples shared before? (642-643)

4. What did Jesus know about His near future? (643)

1.
2.
3.
4.
5.

5. Why did He not share with them what He wanted to share? (643)

6. What did the disciples show as they glanced at one another? (643)

7. What was the contention among the disciples that they still clung to? (643-644)

8. Who were they displeased with and what could have been the consequences? (644)

9. How did the disciples "create another cause of dissension?" (644)

10. What was the act that Jesus performed that "opened the eyes of the disciples" and how did they react to it? (644)

11. Why did He not expose Judas and his plans for Him? (645)

12. Summarize what went through Judas' mind as Jesus washed and dried his feet. (645)

13. How did he come to his conclusion to betray Jesus? (645)

14. Give Peter's reaction when Jesus came to wash his feet. (645-646)

15. How was the washing of Jesus' feet "the type of a higher cleansing?" (646)

16. "The _____ is to _____ with _____ any _____ on _____, and _____ do _____." (646)

17. What was the "higher cleansing" that Jesus was to give the disciples? (646)

18. Why must we "come to Christ for His cleansing grace?" (646-647)

19. What is "the example of humility" that He left us with? (647)

20. How does God show us an "unselfish ministry?" (649)

21. What service is Jesus having us to institute and practice? (650)

22. Why is it to be done before the "sacramental service?" (650)

23. What is the purpose of the ordination? (650)

24. Name some of the things that God can bring into remembrance for the service. (651)

1.	7.	13.
2.	8.	14.
3.	9.	15.
4.	10.	16.
5.	11.	17.
6.	12.	18.

25. How will God respond when the lesson of the ordinance is being learned and a desire "for a higher spiritual life" is created? (651)

26. When correctly observed, what will be the effect on His followers? (651)

27. "Jesus, the _____ of _____, came to be the _____ of _____. And _____
_____ to _____, He _____ be _____ and _____ by
_____." (651)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 72: "IN REMEMBRANCE OF ME"

Read: MATTHEW 26:20-29; MARK 14:17-25; LUKE 22:14-23; JOHN 13:18-30

1. In what two economies and two festivals was Jesus standing at the point of transition? (652)
2. What was the point of the Passover? (652)
3. What was the purpose "of the Lord's Supper?" (652-653)
4. How did the Jews celebrate the Passover now as opposed to how they did so originally? (653)
5. Name the items on the table before Jesus and the disciples. (653)
6. Give the state of mind of Judas at this time. (653)
7. Describe the atmosphere at the table as Jesus and the disciples ate. (654)
8. What went through their minds after Jesus said that one of them would betray Him? (654)
9. Who remained silent while each disciple asked, 'Lord, is it I?' (654)
10. When Judas was found out, what did he do next? (654)
11. When did he pass "beyond the possibility of repentance?" (654-655)
12. Summarize how Jesus had dealt with Judas before this time. (655)
13. What were the purposes that Jesus wanted to share with the disciples? (655)

14. How did Jesus set an example when He washed the feet of Judas? (655-656)
15. Why are we not to pass judgment on anyone who partakes in the Lord's Supper? (656)
16. Who were visitors at the ordinances? (656)
17. Write down the Holy Spirit's role at the ordinances. (656)
18. Why are we not to avoid the ordinances because of who is participating? (656)
19. What is "the new covenant" that Jesus gives? (659)
20. What is NOT the purpose of the Communion service? (659)
21. How can we remember our Lord? [Fill in the blank boxes.] (659)

TRIAL	PROMISE of JESUS
1. "under conviction of sin"	
2. oppressed, persecuted, afflicted for Jesus' "sake and the gospel's"	
3. "duties appear stern" ... "severe" ... "burdens too heavy to bear"	
4. heart draws back from a besetting ordeal	

22. What does the Communion service point to? How? (659)
23. Name "things that we are never to forget." (660)
24. Why are the ordinances regarded as "too much as a form?" (660)
25. How is "our physical nature" involved? (660)
26. "How much more " is "our spiritual nature" involved? (660-661)
27. "The [communion] service _____ a _____ by which _____ is _____ with _____, and _____ with _____"

_____. In a special sense it _____ a _____ between _____
_____ and _____." (661)

28. "He who beholds the _____ will be _____ in
_____, _____ in _____, _____ in _____. He will _____
_____ to _____ a _____ to _____, to _____ in _____ this
_____." (661)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 73: "LET NOT YOUR HEART BE TROUBLED"

Read: JOHN 13:31-38; 14-17

1. What was Christ's mission objective? (662)
2. How did His disciples react to His comment that where He was going, they could not come? (662)
3. How could His words be "full of hope?" (662)
4. What was the object of His departure from the disciples? (663)
5. Why were the disciples still perplexed by Jesus' words? (663)
6. "There are _____ . Each one may _____ his _____ ." ... "Christ was _____ by _____ and _____ were _____. He is _____ by _____ we _____ to _____ ." (663)
7. What else did they not understand? (663)
8. "Christ had _____ to be _____ when He _____ ." ... "Christ's work testified _____. Through Him _____ had _____ ." (664)
9. Where was Christ "seeking to lead them?" (664)
10. What occurred when Jesus was speaking and how did it affect the disciples? (664)
11. "He came to the world _____ the _____ of _____, that _____ might be _____ by _____. God was manifested in Him that _____ "

_____. Jesus revealed _____, and exercised _____, that _____ in _____. His perfect humanity is that which _____, if _____ as _____." (664)

12. What was it that "the disciples realized" after Jesus ascended to heaven and how did it affect them? (667)

13. How does the promise He made to the disciples extend "to the end of time?" (667)

14. How were the disciples to be successful? (667)

15. "_____ is heard in heaven." (667)

16. What does it mean "to pray in Christ's name?" (668)

17. "All _____ comes _____." (668)

18. In what manner will Christ teach everyone their duty? (668)

19. What "will be imparted" to us? (668)

a.

b.

c.

20. "The _____ is _____, but _____ of the _____ of _____, and _____ thereof." (669)

21. How would Christ be closer to His disciples when He was going "to the Father?" (669)

22. What promise does Jesus make when His followers are mistreated? (669)

23. In what circumstances will the Holy Spirit help us? (669-670)

24. "The _____ were to _____ to _____ and _____ of _____." (670)

25. From what were the disciples having a hard time to keep separate from Jesus' lessons? (670)

26. How was the Holy Spirit to help them? (670-671)

27. "The Comforter is called '_____.' His work is _____ and _____. He _____ the _____ as the _____, and thus He _____." (671)

28. How does Satan gain "power over" a person's mind and how does the Holy Spirit counteract this? (671)

29. In what ways was the Holy Spirit to help the church? (671)

30. "It is _____ that the _____ is _____. Through _____ the _____ becomes a _____ of the _____." (671)

31. "The _____ of the _____ will be of _____ without _____ and _____ of _____. This is _____ of _____. Only when _____ is _____ to the _____ will it _____ the _____ or _____ the _____." (671-672)

32. What will we NOT be able to do unless we have the Holy Spirit in us? (672)

33. Give the conditions for receiving the Holy Spirit. (672)

34. What was Jesus' "last legacy" to His disciples? (672)

35. How were Jesus' words to apply to all of them? (673)

36. Summarize what was in Peter's life that showed "he did not know himself." (673-674)

37. "Before the denial" what did Jesus give the disciples? (674)

38. What is the lesson that Jesus had been explaining to the disciples and how did He illustrate it? (674)

39. How did He use it as a symbol? (674-675)
40. How did the Jews view the vine? (675)
41. Give the Jewish leader's view of the Vine and what they did with it. (675)
42. What then did the Husbandman do? (675)
43. What all changes when the Vine and the branches are joined together? (675)
44. How is this union to be sustained? (676)
45. What does it mean to abide in Jesus? (676)
46. Why would there be no fruit even though the Vine and branches are grafted together? (676)
47. Why does pruning help the plant? (677)
48. How does the image of the vine compare with that of eating the flesh and drinking the blood of Christ? (677)
49. " _____ in Christ, _____ to Christ, _____ by Christ, _____
_____ from Christ, _____ the _____ of
Christ." (677)
50. What did Christ desire in the disciples when He asked them "to love one another?" (677-678)
51. How do men being "bound together" only "by love" show that they are not being swayed by "human influence?" (678)
52. Give Satan's reaction to this if "this love" manifests itself "in the church." (678)
53. Despite apparent failures all around Him, how did Christ continue to persevere? (678)
54. What did Christ see in the future after the cross? (679)

55. In the table below, summarize the rest of the following sentences in spaces provided. The first three are examples. (679-680)

1. "Christ rejoiced that He could do more for His followers"	"than they could ask or think"
2. "He spoke with assurance, knowing"	"a decree had been given before the world was made"
3. truth plus the Holy Spirit's omnipotence	conquer over evil
4. "the bloodstained banner"	
5. "life of His trusting disciples"	
6. "series of unending victories"	
7. "Christ did not fail" or get discouraged	
8. "His followers are"	
9. "to live as"	
10. "to work"	
11. "they depend on Him"	
12. "courage, energy, and perseverance"	
13. "apparent impossibilities obstruct"	
14. not to deplore difficulties	
15. "despair of nothing"	
16. "golden chain of matchless love"	
17. "power to"	
18. "power that"	

56. "Christ designs that _____, _____ shall be _____ in _____ on _____. Thus _____ He is glorified." (680)

57. What has Christ given and bestowed upon His church and people? (680)

58. "Christ _____ the _____ that was _____. He had _____ the _____. He had _____ the _____. He had _____ out _____ who _____ to _____ His work _____." (680)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 74: GETHSEMANE

Read: MATTHEW 26:36-56; MARK 14:32-50; LUKE 22:39-53; JOHN 18:1-12

1. Briefly describe Jesus' sorrow as He went to Gethsemane. (685)
2. Describe Jesus' physical state as seen by the disciples. (685-686)
3. Who accompanied Jesus into secluded areas of the garden of Gethsemane and why? (686)
4. How did He feel as He "fell prostrate upon the ground?" (686)
5. What were His feelings as He suffered? (686)
6. Describe the two situations Jesus faced and their outcomes. (687)
7. What situations did Satan bring up to discourage Jesus? (687)
8. "The human heart _____ for _____ in _____. This _____ the _____ of _____." (687)
9. Write down Jesus' feelings as He went to His disciples. What were they doing? (687-688)

10. Why did the disciples not "watch and pray" as Jesus instructed them to? (688)
11. Although they assured Jesus they would follow "Him to prison and to death," what did they overlook in saying so? (688-689)
12. What did Jesus fear for His disciples? (689)
13. Describe Jesus' condition at this time. What was it like when He faced opposition? (689)
14. When Jesus came back to His disciples, how did He find them? (690)
15. How did they react when they saw Him again? (690)
- 113.jpg" "Map: The Passion Week in Jerusalem" width="1024" height="1034">
16. Give the suffering of Christ's humanity. (690)
17. Briefly describe the two situations Jesus faced now and their outcomes. (690, 693)
18. What was His final decision? (693)
19. What was the experience of the angels? (693)
20. Who all watched the entire scene? (693)
21. Why did an angel from heaven come to Jesus? (693-694)
22. How did Jesus feel after the visit of the angel? (694)
23. Describe the scene after the disciples were awakened. What did the "strange stupor" do to them again? (694)
24. When the crowd first appeared before Jesus, what did an angel do that affected them? (694)
25. What did Jesus do? (694)

26. After the angel left, how did the crowd react? (695)
27. Give Jesus' request of them. (695)
28. Give Judas' role with the crowd. (695-696)
29. What emotions did he display and not display? (696)
30. What emotions went through the disciple's minds as they saw Jesus bound? How did Peter display one of his? (696)
31. Write down the miracle Jesus performed after Peter struck the servant. (696)
32. Who joined the mob and why? (696)
33. Summarize Jesus' words "to the priests and elders." (697)
34. Give the emotions the disciples experienced "as they saw Jesus permit Himself to be taken and bound." (697)

1.	4.
2.	5.
3.	6.

35. What was Peter's suggestion that the disciples all followed? (697)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 75: BEFORE ANNAS AND THE COURT OF CAIAPHAS

Read: MATTHEW 26:57-75; 27:1; MARK 14:53-72; 15:1; LUKE 22:54-71;

JOHN 18:13-27

1. Briefly describe the setting as the mob took Jesus to see Annas. (698)
2. What was Annas like? (698)

3. Why was Jesus not executed then? (698)
4. How was the trial to be conducted and what were the two charges against Him? (699)
5. What was an additional charge that He refuted? (699)
6. How did Jesus contrast His method of working with that of the accusers? (699-700)
7. Summarize the suffering He now received. (700)
8. What kind of Messiah were the Jews looking for? (700)
9. How did the angels view the situation? (700)
10. How did Jesus endure the abuse He received? (703)
11. Why did the authorities wish to hasten Jesus' trial? (703)
12. What was Caiaphas like? (703)
13. Describe the chamber. (703-704)
14. How did Caiaphas view Jesus? (704)
15. What kept the Sadducees and Pharisees from jointly condemning Jesus? (705)
16. When the false witnesses were brought forward, what happened? (705)
17. What was the one thing that the priests were hoping to bring against Jesus? (705-706)
18. How did the Romans, Jews, Pharisees, and Sadducees view the temple? (706)
19. Why was the trial making no progress? (706)
20. When Caiaphas asked Jesus a question in the form of an oath, why did Jesus have to answer? (706-708)

21. "The words of Christ startled the high priest." What thoughts and scenes went through the high priest's mind as a result? (708)
22. What significance was there to Caiaphas' act of rending his robe? (708-709)
23. Give the reason why "everything worn by the priest was to be whole and without blemish." (709)
24. How did Caiaphas make void "the law of God?" (709)
25. Why was he a blasphemer? (709)
26. How did the act of Caiaphas in rending the robe display the relationship of God and "the Jewish nation as a nation?" (709)
27. Although Jesus was condemned to death, why did the Sanhedrin not carry out the act immediately? (710)
28. How was Jesus treated in the guardroom? (710)
29. Who followed the mob as Jesus was taken away by them and admitted into the hall where Jesus was condemned? (710)
30. Which one went beside a fire and hoped that he would not be recognized as Jesus' disciple? (710)
31. How was he recognized and how did he react to being discovered? (710-711)
32. Who was the other disciple and what did he do as the disciple (of question #30) was being questioned? (711-712)
33. In what manner did Peter place himself on Satan's ground? How can it happen to us? (712)
34. What were Peter's feelings as he saw how Jesus was treated? (712)

35. When Peter was accused two more times of being a disciple of Jesus, what were his reactions each time? (712)
36. As a cock crowed, what words of Jesus came to Peter's mind? (712)
37. How did Jesus react to Peter's denial? (713)
38. Summarize Peter's reaction to his own denial. (713)
39. Why should the disciples not have been sleeping when Jesus asked them to "watch and pray?" (713-714)
40. How were the members of the Sanhedrin hoping to condemn Jesus? (714)
41. Now that they had secured Christ's condemnation, what were the Sanhedrin thinking would happen next? (714)
42. Give the people's reactions to Jesus' condemnation. (714-715)
43. Give the Roman's view of the situation. (715)
44. Summarize the actions of the priests and rulers. (715)
45. What were the angels doing at this time? (715)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 76: JUDAS

1. How would Judas been looked upon had he "died before his last journey to Jerusalem?" (716)
2. "But it was for a _____ that _____ was _____ to the _____. It was to be a _____, like _____, should _____." (716)
3. Briefly describe the plan to capture Jesus. (716)

4. What led to the downfall of Judas? (716)
5. Summarize his experience as he followed Jesus. (717)
6. What did Judas lack in his personal life? (717)
7. How did he relate to the other disciples and what did he think of some of them? (717)
8. What was his character weakness? (717-718)
9. Summarize the plans Judas had for Jesus. (718)
10. Why did Judas dwell in unbelief? (718)
11. How was he "blinded by his own selfish desires?" (718-719)
12. What "was the turning point in the history of Judas?" (719)
13. How did he go about confusing the other disciples? (719)
14. "The _____ as to _____ of _____ should be _____ was _____ by _____." (719)
15. Summarize the thoughts of Judas when Jesus informed "the rich young ruler the condition of discipleship." (719)
16. What did Jesus see happening to Judas? (720)
17. Read the paragraph that begins, "Yet Judas made no open opposition" and fill in the following blanks. "This _____ the _____ of _____ who _____ in _____. The _____ that are _____ and _____ to _____, and the _____ is _____ at _____." (720)
18. Name an opportunity that Judas had to repent. (720)
19. Give his reason for betraying Jesus. What did he not count on? (720-721)
20. How did he "put the matter to the test?" (721)

21. Why did a "terrible fear" come upon Judas? (721)
22. Summarize what he did next. How did Caiaphas respond? (721-722)
23. Why was the confession of Judas not real? (722)
24. What surprised the assembly? What was the question they asked themselves? (722)
25. Summarize the end of Judas' life. Give the thoughts and reactions of the crowd when they saw his body. (722)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 77: IN PILATE'S JUDGMENT HALL

Read: MATTHEW 27:2, 11-31; MARK 15:1-20; LUKE 23:1-25; JOHN 18:28-40; 19:1-16

1. Describe the scene in Pilate's "judgment hall." (723)
2. Why did the Jewish officials not enter the hall? (723)
3. How did Pilate view the situation? (723-724)
4. When he looked upon Jesus what did he NOT see? (724)
5. Why did Pilate question the Jews about Jesus? (724)
6. What caused them irritation about this? (724)
7. What had they expected of Pilate? (724-725)
8. Summarize the decision of Pilate. (725)
9. Give the situation of the priests and the decision they came to about Jesus. (725)
10. How did they seek to substantiate their decision? (725-726)
11. What did Pilate see in their purposes? (726)

12. What was Christ's reaction against His accusers? (726)
13. Summarize Pilate's thoughts. (726)
14. Why did Jesus "not directly answer" Pilate's question? (726-727)
15. Summarize Christ's statements about His mission. (727)
16. Give Pilate's response to the Jews on wanting Jesus dead. (727)
17. What was the response of the rulers of Israel to Pilate's decision? (727-728)
18. Why did Pilate not release Jesus? (728)
19. Why was Jesus sent to Herod? (728)
20. Give the thoughts of Herod when Jesus was sent to him. (728-729)
21. "He as _____ was _____ that _____ had been _____ and _____." (729)
22. As Jesus kept silent through Herod's questioning, what did the king decide to do? (729)
23. Why did Jesus not perform a miracle when Herod asked Him to? (729)
24. Why were the accusers of Jesus concerned should He work a miracle? (729-730)
25. Give the progression of Herod's conscience. (730)
26. Give his response to Christ's silence. (730)
27. What was Jesus' response which was the severest He could give to Herod? (730)
28. How did Jesus look upon Herod? (730)
29. Summarize his treatment of Jesus. (731)
30. How was Herod convicted? (731)

31. What did he do with Jesus? (731)
32. Give Pilate's response to Herod's act. (731)
33. How did Pilate show his weakness to the crowd and what was the advantage they took of it? (731-732)
34. Summarize the situation Pilate was in and how he could have gotten out of it. (732)
35. Summarize also the dream that the wife of Pilate had. (732)
36. Give Pilate's response. (733)
37. What custom did Pilate use to try to secure the release of Jesus? (733)
38. What troubled Pilate? (733)
39. How did the crowd react to his decision about Jesus? (733-734)
40. Briefly state what happened now to Jesus. (734)
41. " _____ the _____ in its _____ of the _____." (734)
42. What was Satan's plan for Jesus and the plan of salvation? (734)
43. Write down the character difference between the enemies of Christ and Christ Himself. (734)
44. After he had given up Jesus to be "scourged and mocked," what was Pilate hoping would happen? (735)
45. What did the Jews see that could enable them to take advantage of Pilate? (735)
46. Briefly describe each of their characteristics as Jesus and Barabbas were presented to the crowd. (735)
47. How did the Roman soldiers view Christ? (735-736)

48. What puzzled Pilate about the crowd? (736)
49. What startled him about the crowd's words? (736)
50. Why did Jesus not answer Pilate's question? (736)
51. Summarize what Jesus meant by, "He that delivered Me unto thee hath the greater sin." (737)
52. How much did "Pilate, Herod, and the Roman soldiers" know about Jesus as compared to the Jews? (737)
53. On what weak point did the Jews attack Pilate and why? (737)
54. What did the Jews show when they said that Caesar was their only king? (737-738)
55. Give Pilate's last actions in dealing with Jesus. (738)
56. What two choices did he have concerning Jesus? (738)
57. What eventually happened to Pilate? (738)
58. Give the consequences to the Jews of the statement, "His blood be on us, and on our children." (738-739)
59. How was the above quotation fulfilled in Jerusalem's destruction and will be again on the day of judgment? (739)
60. Who especially will be there? (739)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 78: CALVARY

Read: MATTHEW 27:31-53; MARK 15:20-38; LUKE 23:26-46; JOHN 19:16-30

1. How were the banishments of Adam and Eve and Jesus the same? (741)

2. Briefly describe the scene as people went "from the judgment hall to Calvary." (741)
3. Upon who were the crosses laid? (741)
4. Why could Christ not carry His cross? (742)
5. Why could Christ's persecutors find no one to carry His cross? (742)
6. How was Simon the Cyrenian chosen to carry the cross? (742)
7. Give Simon's reaction to this. (742)
8. Summarize the women's reactions as they followed Christ. (742-743)
9. How did He express His concern for the women? (743)
10. What did Jesus see Jerusalem's destruction as a symbol for? (743)
11. Compare the actions of the multitude and the disciples when they had neared Jerusalem with Jesus and now as they made their way to Calvary. (743)
12. Briefly describe how Jesus' mother felt as she saw Him being prepared for crucifixion. (744)
13. Who did He pray for as He was being crucified? (744)
14. Why were the people named above guilty of their actions even though Jesus pled "for their forgiveness?" Did any later repent? (744-745)
15. "That _____ of _____ for His enemies _____ _____. It took in _____ that _____ or _____, _____ the _____ the _____ to the _____. _____ rests the _____ of _____ the _____. To all, _____ is _____. "Whosoever will" may _____ with _____, and _____." (745)
16. What did Pilate write that was placed "above the head of Jesus" on the cross? (745)

17. What upset the priests about it? Did they succeed in getting Pilate to change it? Why or why not? (745)
18. Who and for what purpose was the inscription placed above Jesus' head? (745-746)
19. How were the prophecies of *Psalm 22:16-18* and *Psalm 69:20, 21* fulfilled? (746)
20. Why did Jesus refuse the "stupefying potion?" (746)
21. Who spoke at the baptism, transfiguration, and just preceding the betrayal of Jesus but was silent at the crucifixion? (746)
22. Who all taunted Jesus while He was on the cross? (746, 749)
23. Even though He could, why did Jesus not come down from the cross? (749)
24. What led people to search the scriptures after the crucifixion? (749)
25. What was the one gleam of comfort to Jesus as He hung on the cross? (749)
26. Briefly describe the life of the thief. (749-750)
27. What does the thief see and hear while being crucified? (750)
28. Briefly describe what comes into his mind. (750)
29. Write down the thief's plea and Jesus' response. (750)
30. What did Jesus hear and not hear as He hung on the cross? (750-751)
31. Give the reaction of those around Him as He forgave the thief. (751)
32. What was one thing that men could not take away from Jesus? (751)
33. What did Jesus mean when He told the thief that he would "be with Him in paradise?" (751)

34. Give the full meaning of the act of placing Jesus in the middle of the three crosses. (751)
35. Write down three roles that He performed just as He was going to, and on, the cross. (752)
36. Give the blessing that John and Jesus' mother received when Jesus asked him to take care of her. (752)
37. How can "the same spirit" be exhibited by a disciple of Christ? (752)
38. What did Christ suffer from? (752-753)
39. For what reasons was the "physical pain" He was suffering from "hardly felt?" (753)
40. How did Jesus feel during this time? (753)
41. How were the angels and even "inanimate nature" reacting to His suffering? (753)
42. Why did God not reveal Himself at the cross, even though He along with angels was there? (754)
43. Why was Jesus hidden by God? (754)
44. Describe the scene now at the cross. (754)
45. What was the darkness a symbol of? How did the people view it? (754)
46. How did a Roman soldier and the priests treat Jesus? (754-755)
47. Write down what Jesus' words meant as He "cried with a loud voice" and what the priests thought it meant. (755)
48. Briefly describe His suffering and what it meant. (755-756)
49. Describe the scenes at the cross and Jerusalem. (756)

50. Write out Jesus' last words. (756)

51. Fill in the rest of the sentences in the table below. (756)

"He had relied"
"He was acquainted"
"He understood"
"By faith He rested"
"And as in submission He committed"
"By faith,"

52. What happened to the people and creation when Jesus died? (756)

53. Briefly describe what was going on in the temple when Jesus cried out, 'It is finished.' (756)

54. What was meant when the inner curtain in the temple was torn in two? (757)

55. How did this affect a person's relationship with God? (757)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 79: "IT IS FINISHED"

1. "The _____ had been _____." ... "_____ heaven _____ in the _____." _____ was _____, and _____ that _____ was _____." (758)

2. To whom did Christ's sacrifice on the cross apply? (758)

3. "Not _____ the _____ of _____ was the _____ of _____
_____ the _____ or _____ the _____. The
_____ had _____ with _____ that _____
_____ had _____ . _____ had _____
_____ the _____ of _____ ." (758)

4. Why was the character of Lucifer so difficult to unmask? (758-759)

5. Why did God not destroy Satan right away? (759)

6. Give the response of God and "the councils of heaven" to Satan's plan of government. (759)

7. Concerning man, who worked for him and who against him? Who were spectators? (759)

8. How did Satan work against Jesus on the earth? (759)

9. Summarize all that "heaven and the unfallen worlds" witnessed in the struggle between Christ and Satan. (759-760)

10. Compare how the beings "around the cross" were different from when God made them. (760)

11. How did Satanic agencies work with evil men to abuse Christ? (760-761)

12. What would have happened if one sin was found in Jesus? (761)

13. Now that Satan was undisguised, how was he affected? (761)

14. Why was he still not destroyed? (761)

15. What were Satan's charges against God when "the great controversy" began? (761)

16. How were the positions of Satan and man different? (761-762)

17. Why could not the Law be changed to save man? (762)

18. Since man could not meet the requirements of the Law, what did God do? (762)

19. How do justice and mercy work together? (762)
20. What was "another deception" that Satan introduced? (762-763)
21. How will this deception affect people? (763)
22. How will obedience and disobedience play a role? (763)
23. Give the end result for each. (763)
24. Why is the destruction of the wicked "not an act of arbitrary power on the part of God?" (764)
25. Why would heavenly beings have not understood the destruction of Satan and his angels "at the beginning of the great controversy" even if they had been left to reap what they had sown? (764)
26. Why would heavenly beings now understand the destruction of all evil at the end of "the great controversy?" (764)
27. What three things did the angels know at the cross? (764)

1.
2.
3.

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 80: IN JOSEPH'S TOMB

1. What did Jesus do on the Sabbath day? (769)
2. What was the "promise of the future?" (769)

3. How long will the Sabbath last? (769-770)

4. Who at the cross "declared their faith?" (770)

1.
2.
3.

5. Describe the scene now at Calvary and what went through peoples' minds. (770)

6. Who and what "had known" and "recognized" Jesus in His time on earth? What was their response? (The first one is filled in for each column.) (770-771)

"had known"; "recognized"	response
1. the star	guided the wise men
2. the heavenly hosts	
3. the sea	
4. disease	
5. death	
6. the sun	
7. the rocks	
8. inanimate nature	

7. Why were the priests and rulers "restless and uneasy?" (771)

8. What were their feelings toward Christ? How did it affect their wanting to take Jesus' body down? (771)

9. Give the reason why the legs of the two thieves were broken and those of Jesus were not. (771)
10. How did this affect the priests and rulers? Why? (771-772)
11. What two reports circulated after the resurrection concerning Jesus' body? (772)
12. How were they disproved? (772)
13. Give the cause of the death of Jesus. (772)
14. How did the disciples feel after He died? (772)
15. Why could they not take the body of Jesus? (772-773)
16. Who came to help them? (773)
17. Why was Pilate surprised at learning that Jesus was dead and how did he go about verifying it? (773)
18. What did Joseph and Nicodemus bring to the cross? (773)
19. Why did they not openly profess themselves as followers of Jesus while He was alive? (773-774)
20. Why was their help needed at this time? (774)
21. Briefly describe the scenes from when Jesus was removed from the cross to where He was buried. (774)
22. How was the Sabbath the same and yet different from previous ones? (774-775)
23. What were some of the thoughts that went through peoples' minds from the crucifixion to the resurrection concerning Jesus? What was their conviction? (775)
24. How was the faith of Nicodemus "forever established?" How about that of Joseph? (775-776)

25. Briefly describe the scenes at the temple courts. What problem caused the soldiers to intervene? (776)

26. What led the people to mourn? (776)

27. "The _____ of the _____ to _____ of _____ the _____ that a _____ had _____ of the _____." (776)

28. What did the inquiries about the death of Jesus lead to? (776-777)

29. Briefly describe what the priests were going through at this time. What was their main concern? (777)

30. Write down what image was being burned upon their minds. (777)

31. Why did "the chief priests and Pharisees" go to Pilate? (778)

32. How was the tomb of Jesus secured? (778)

33. "The _____ made to _____ are the _____. The _____ the _____ of _____ placed _____ the _____, the _____ would be the _____ that _____." (778)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 81: "THE LORD IS RISEN"

Read: MATTHEW 28:2-4, 11-15

1. Describe the scene around the tomb. (779)

2. When "the angel of the Lord" came to Earth to open Jesus' tomb, what happened? (779)

3. What did this angel do previously to opening the tomb? (780)

4. Briefly describe the scene as Jesus left the tomb. How will it be like His second coming? (780)
5. Briefly describe the reaction of the Roman soldiers. (780)
6. Upon seeing "the angels and the glorified Savior," what happened to the soldiers? What did they do after this? (781)
7. Give the instructions that Caiaphas spoke to the soldiers. (781-782)
8. What questions did the priests not think about when they circulated a false story about Jesus? (782)
9. Why were the soldiers afraid of the story they were to spread around about Jesus and His disciples? (782)
10. "The Roman soldiers _____ to the Jews _____." (782)
11. How did Pilate handle the report of the resurrection? (782)
12. Describe Satan's reaction to the resurrection. What conclusion did he come to? (782)
13. Briefly describe the reactions of the priests. Who could they not silence, for example, with money? (785)
14. Regarding life, how are created beings different from God? (785)
15. "Christ arose from the dead as the first fruits of those that slept." Explain what this means. (785-786)
16. Who also arose with Jesus from the grave? (786)
17. What made them different from those that Jesus brought back to life like Lazarus? (786)
18. What did those who arose with Jesus go about doing? (786)

19. "To _____, Christ is _____ and _____."
(786)

20. How is death to the Christian? (787)

21. How is the resurrection at the Second Coming like that of when Jesus arose from the dead? (787)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 82: "WHY WEEPEST THOU?"

Read: MATTHEW 28:1, 5-8; MARK 16:1-8; LUKE 24:1-12; JOHN 20:1-18

1. Briefly describe what was going through the minds of the women as they made their way to Jesus' tomb. (788)

2. What did the women (except for Mary Magdalene) see as they came to the tomb? Why did Mary not see what they did? (788-789)

3. What did all the women do when they saw the empty tomb? (788-789)

4. Which two disciples went to the tomb when they were told it was empty? Describe what they saw. (789)

5. For what purpose did Jesus fold His graveclothes? (789)

6. After seeing the empty tomb, who stayed and who left? Who also was there? (789)

7. What was on Mary's mind while she sat by the tomb? (790)

8. When she realized that it was Jesus speaking to her, what was her reaction? (790)

9. Why did He ask her not to touch Him? (790)

10. Briefly describe what occurred in heaven between the Father and the Son. (790)

11. What were the disciples doing during this time? (790, 793)
12. How did they respond to "the news of Christ's resurrection?" (793)
13. What role did the two angels at the tomb play during Christ's life? (793)
14. How was Peter feeling after Jesus' death? (793)
15. Where did Christ want the women and disciples to meet Him? Why? (793)
16. Even though the disciples had evidence of Jesus' resurrection, why did they still remain unconvinced? (794)
17. How were the disciples feeling and why? (794)
18. Why were they and Mary not rejoicing that Jesus had risen? (794)
19. " _____ lives, and _____ lives, _____ live _____." (794)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 83: THE WALK TO EMMAUS

Read: LUKE 24:13-33

1. Briefly describe the two disciples of Jesus who were going to Emmaus. What were their feelings? (795)
2. Why did they not recognize the stranger who had joined them on the way? (795)
3. For what reasons did Jesus wish to comfort them? (795)
4. Briefly describe what Cleopas said when asked why he was sad? (796)
5. Who remembered that Christ said He would arise on the third day and who did not? (796)

6. What went through the disciples' minds as they continued to walk with the Stranger? (796)

7. How did Jesus reveal Himself to the men? (796, 799)

8. Why was it "necessary for them to understand the witness borne to Him by the types and prophecies of the Old Testament?" (799)

9. "It is the voice of _____ that speaks _____ and _____, _____ the days of _____ to the _____. The _____ is _____ in the _____ as _____ as _____ the _____." (799)

10. In explaining the role He was to play in humanity, what false idea did He refute? (799)

11. What was Jesus' role in dealing with humanity? (799)

12. Who did the disciples' think was walking beside them? (800)

13. Why did the disciples want Him to stay with them? (800)

14. If they did not insist that He stay with them, what would have occurred? (800)

15. As they prepared to eat, how did the disciples realize that Jesus was with them and what did they try to do? (800-801)

16. Briefly describe what they did end up doing. (801)

17. Write down the message they were to pass on to others. (801)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 84: "PEACE BE UNTO YOU"

Read: LUKE 24:33-48; JOHN 20:19-29

1. Briefly describe the scene as the two disciples entered Jerusalem to find the others. (802)
2. What was going on inside the room when they entered it? Who joined them? (802-803)
3. Give the reaction of all the disciples when Jesus appeared. (803)
4. How did He dispel their doubts? (803-804)
5. "The resurrection of Jesus was a _____ the _____ of _____ who _____." (804)
6. How did the disciples recognize Jesus? How will it be the same for us? (804)
7. What did Jesus do when He met with the disciples here? (804-805)
8. What was the realization that the disciples came to? (805)
9. For what "special purpose" was the Holy Spirit given to them? (805)
10. "The _____ is the _____ . The _____ of the _____ is the _____ of the _____ . It _____ the _____ with the _____ ." (805)
11. Explain Jesus' words when He says that 'whosoever sins ye remit, they are remitted; ... and whosoever sins ye retain, they are retained.' (805-806)
12. What hope is there in the words above? (806)
13. How "has the church power to absolve the sinner?" Who does and does not have the power to remit sins? (806)
14. Give the reaction of Thomas to the news of the resurrection of Jesus. (806-807)

15. What kept him from believing? (807)

16. What changed his mind? (807)

17. "The faith of Thomas would have been _____ if he had been _____ upon the _____. Should _____ now _____ the _____ of _____, _____ would _____ unto _____; for _____ who _____ must _____ the _____." (807)

18. How are many today like Thomas? How will it affect them? (807-808)

19. What is the lesson His followers are to learn? (808)

20. "Unbelief is _____. It is rather _____, and _____ and _____. But _____, in _____ and _____, be _____ a _____, and _____ many _____ will be _____ the _____ of Thomas, " _____." (808)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 85: BY THE SEA ONCE MORE

Read: JOHN 21:1-22

1. Why did the disciples not go to Galilee during the week of the Passover? (809)

2. Give the characteristics of the disciples. (809)

3. As the disciples found a secluded spot "near the Sea of Galilee," what did the scenery remind them of? (809-810)

4. What did they decide to do? What was the result? (810)

5. How did their fortunes change? (810)

6. Name the incident that came to their minds. (810)

7. What was the purpose of this reminder? (811)

8. What two other purposes did Jesus have for them? (811)

9. How did Peter's denial of Jesus affect himself and the rest of the disciples? (811)

10. "The _____ with _____. It _____. Secret sins are _____ in _____; but, for open sin, _____ is _____." (811)

11. How was Peter affected by Jesus asking him if he loved Him? (811-812)

12. In what ways did Satan take advantage of Peter to overthrow him? (812)

13. What characteristics were required of Peter "to feed the lambs?" (812)

1.	5.
2.	6.
3.	7.
4.	8.

14. What prepared Peter for this work? (812)

15. Give some of the characteristics of Peter before and after he fell. What one characteristic did he keep? (812, 815)

Before he fell	After he fell
1.	1.
2.	2.
3.	3.

4.	4.
5.	

16. What was the lesson that Jesus passed on here? (815)
17. Give "the essential qualification" for discipleship and service. Without it, "the _____ the _____ is a _____." (815)
18. When Jesus took Peter aside from the others, briefly explain what He told the disciple. (815-816)
19. How was Peter to work from now on? (816)
20. "It is _____ of _____ to _____, _____ as to the _____ to _____." (816)
21. How are "many today" ... "like Peter?" (816)
22. Name two things that John witnessed later on in his life. (816)
23. What did Peter not receive from Jesus even though he was pardoned? (817)
24. How did he win back "the confidence of his brethren?" (817)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 86: GO TEACH ALL NATIONS

Read: MATTHEW 28:16-20

1. State the commission that Jesus gave to the disciples. What two groups were to receive it? (818)
2. Why did they go to meet Him by using roundabout roads? (818)
3. When Jesus showed up, what were the disciples doing? (819)

4. Even though Jesus showed the assembled group the marks of His crucifixion on His hands and feet, and they worshipped Him, some doubted. Why? (819)

5. What did "all power" mean to those gathered on the hill? (819)

6. " _____ on the mountainside were _____ that _____ was _____ and _____. The _____ of the _____ had been _____; the _____ for which _____ to this _____ had been _____." (819)

7. "The Jewish people had been made the depositaries of sacred truth;" How did Pharisaism affect them? (819-820)

8. How was the commission of Jesus to His disciples to change all of this (the behavior and display of the Jewish people)? (820)

9. What was and was not the nature of Jesus' kingdom? (820)

10. Why were the disciples to start their gospel commission at Jerusalem? (820-821)

11. To who else was the gospel to be preached? (821)

12. How were the gifts provided by the Holy Spirit to be manifested? (821)

1.	5.
2.	6.
3.	7.
4.	

13. How could the disciples not fail in their commission? (822)

14. "The _____ to the _____ the _____. It _____ in Christ _____ of _____." (822)

15. Besides preaching, what does ministry include? (822)

1.	5.
2.	6.
3.	7.
4.	8.

16. "It is _____, _____, or _____ that _____. It is _____, _____. This _____ and _____." (822)

17. Where are we to start our ministry? Then, where are we to go? (822-823)

18. What does Jesus do to any wall or barrier that man has set up? (823)

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

19. When Jesus instructs His people to go into all the world, what gifts will be shown by them? (823)

1.	4.
2.	5.
3.	

20. Besides being physically healed, what were the people also healed of? (823)

21. What did Jesus use in His healing? (824)

22. "We are to be _____ with _____ for the _____ of _____ to the _____ as well as to the _____." (824)
23. Why should we "teach others how to preserve and to recover health?" (824-825)
24. How does unbelief play a role? (825)
25. How are ministers to "be educators" in the church? (825)
26. What two things do "angels marvel" at? (825)
27. What "is the wrath of the Lamb?" (825)
28. Give the outline of the disciples' work and the message they were to share. (826)
29. Write down what the disciples were to teach and NOT to teach. (826)

To Teach	Not to Teach
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.

30. "Christ's name is their _____, their _____, their _____, the _____ for their _____, and the _____." (826)
31. "The _____ is to be _____, _____ as a _____, but as a _____ to _____ the _____." (826)
32. How are the people who receive God's grace to be witnesses to its power? (826)
33. How are we to present the gospel? (826)

34. Besides words, how is Christ to be presented in a person's life? (827)

35. When going out to preach the gospel, in what ways did the disciples show that Jesus had influenced them? (827)

- a.
- b.
- c.
- d.

36. In what ways is it to be similar for us? (827)

37. "_____ who _____, _____, and _____ to _____ will be _____ a _____ of _____ and _____. The _____ of _____ are at _____." (827)

38. How does Christ look at the world? (827)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------

Chapter 87: "TO MY FATHER, AND YOUR FATHER"

Read: LUKE 24:50-53; ACTS 1:9-12

1. How did Jesus become "a divine conqueror?" (829)
2. Where did He go to ascend to heaven? Why? (829)
3. What were some of the things Jesus and the disciples passed by as they made their way to Olivet? (830)
4. What is the promise Jesus leaves for His followers? (830)
5. Describe the ascension of Jesus. (830-831)

6. Why did two angels remain behind as others escorted Jesus to heaven? (832)

7. Describe the appearance of the disciples as they returned to Jerusalem. How did they feel? (832)

8. Why did they have confidence in the future? (833)

9. Who entered heaven at this time? (833)

a.

b.

c.

10. How are they greeted as they approach "the celestial courts?" (833)

11. Who greets them? (834)

1.
2.
3.
4.
5.
6.

12. Why does Jesus wave them back? (834)

1.	5.
2.	6.
3.	7.

4.	
----	--

13. What was the pledge that the Father and Son had guaranteed before the earth was created? (834)

14. "The _____ of _____ is heard _____ that _____ is _____.
_____ is _____. Christ's _____, _____ on _____
are " _____ . Eph. 1:6. Before _____
_____ and _____ of _____, they are
_____. Where _____, there _____ shall be." (834)

15. Briefly describe the scene in heaven. (834-835)

16. The _____ and the _____. For us
_____, and for us _____." (835)

Back to table of contents 1	Back to table of contents 2	Back to table of contents 3	Back to table of maps
---	---	---	---------------------------------------